

ATTENTION!
F.O.R. MINISTERS & WIVES!

That we may be better
fitted to witness and
serve in this Hour..let
us come together for con-
ference and fellowship
with KIRBY PAGE..on
Monday, Jan. 13, 10 a.m. to
4 p.m. at University
Methodist Church, 817 W.
34th St., Los Angeles.
(near U.S.C. campus)--
Bring your own lunches!
DON'T MISS THIS!
Reach for the date book!

*
* EVENING PUBLIC MEETING
*
* Monday, Jan. 13, 7:30
* at
* Francis Chapel, First
* Baptist Church. W. 8th
* St., Westmoreland & Lee-
* ward Avenues, LOS ANGELES
* Hear
* KIRBY PAGE
* on
* "WHAT CAN PACIFIST
* CHRISTIANS DO NOW?"
* Admission free. Please
* publicize widely. Announce
* in bulletins. Auspices FOR

January 2, 1941

Dear Gross:

Your important letter has just been read with very keen interest. I will be glad indeed to serve as a member of your Advisory Committee, but it does not seem practicable to me to wright the chapter which you request. I have only a brief period at home between an eight weeks and ~~an~~ twelve weeks tour across the continent. Much of the time reserved for rest at home has actually been used in reading proof of the new book. Under the circumstances I dare not take on additonal responsibility at this time. You will understand how deep is my regret.

Within a few days I expect to send you a copy of a report which I am sending to a circle of friends. I glory in what you are and in what you are doing.

Cordially yours,

Mr. Gross W. Alexander
P. O. Box 205
Lyndhurst, N. J.

KP:MK

January 2, 1942

Dear Kirby:

It was good of you to remember me with a Christmas greeting. Fellowship and work with you has been one of the precious things in the years past; and I look forward to association with you in work and prayer as one of the most precious things that the challenging months ahead have to offer.

Your pamphlet went out to the membership along with the F.O.R.'s B.C. message adopted after the outbreak of war with Japan. It was certainly a strategic time for our members to get your message.

Faithfully yours

A. J.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN
UNION

1204

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
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S.WS 43 COLLECT. NT

CF CLIFTON SPRINGS. NY JAN 2 1941

KIRBY PAGE,
PO BOX 247
LA HABRA CALIF

I HAVE READ WITH GREAT INTEREST AND PROFIT THIS BOOK
ON LIVING PRAYERFULLY IN IT KIRBY PAGE HAS SUCCEEDED IN
PUTTING DEVOTIONAL SPIRIT AT THE HEART OF A GREAT SOCIAL
PASSION NOTHING IS MORE NEEDED AND KIRBY PAGE HAS FULFILLED
THAT NEED

STANLEY JONES., 8.45 AM JAN, 3 1941.

Clifton Hotel, Los Angeles, Calif.

Jan 15 - 1911.

Dear Friend,

Have you in print the
field of thought covering your address
of this (Wednesday A.M.) before the Methodist Presbytery
Meeting? If you have will you please drop
me a card saying where it may be had
and its title. Thanks.

Cordially

Robert J. Coyle.

Retired.

928 N. 8th Place

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January 4, 1941.

Dr. Kirby Page,
Box 247,
La Habra, Calif.

My dear Dr. Page,

Dr. Harvey C. Brown sent me your itineary the other day, and has suggested to me that we have you as the Methodist representative for our Religious Emphasis Week here at Winthrop College, February 9-14. I notice that you are engaged the week of February 9-15. I am wondering if at this time it would be possible for you to make an adjustment in your schedule, and come to Winthrop under the auspices of The Wesley Foundation as our representative for the week of February 9-14, and if you find that you can't be with us but two or three days of that week, it will be grand.

I am inclosing a tentative outline of our program for that week. It will give you some idea of what we are trying to do. The Church groups and the Y. W. C. A. are promoting the Religious Emphasis week together.

I would like to hear from you by return mail on this, and if you find that you can be with us, we will of course write to you in detail about everything. In the meantime, please describe to me the financial status of the engagement also. We will want to have that as early as possible.

Let me wish for you and your's a bright, happy and prosperous New Year!

With the kindest personal regards, I am

Very sincerely,

Mrs. Reese Massey
Mrs. Reese M. Massey, Director

January 5, 1941

Dear Kirby: -

I do not think there is any part of my income that accomplishes more for the causes I value than what you use. My [&]200- will go to you about the middle of February, just after my income comes to me, unless it would be more convenient for you to have it before you start, in which case I can easily borrow and send it now. Please tell me, if it makes any difference. Also, if I did send it after you had gone, should it go to La Habra?

The meeting at your home seemed to me a rarely rewarding one. I felt very happy to be included — and very humble.

What a lovely young woman your daughter Mary is! You and Almas must be most happy in her, as well as in dear little Judith Ann.

I ordered Dr. Boodin's book through Patrick Lloyd a week ago. I hope that there is no difficulty in getting it.

Winky, I think John would really not feel at home in the "group," since he is ~~not~~ neither a Christian nor a pacifist by conviction, although I think a pretty good one in action. He appreciates your including him but he doesn't feel that he belongs in this company; and since the number is limited and the idea to keep it composed of persons of who share the same premises, I think myself that it would be better not to count him ^{although I should like him to be there if things were different.}. It is not primarily a discussion group, where diversity of outlook is desired, but the kind of a group where we can get farther together, perhaps, if we start out with somewhat the same ideas.

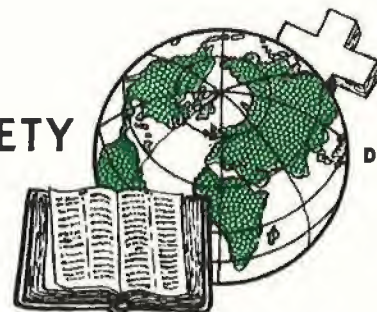
I look forward to hearing you on the 13th, if I am not on my way to the W.I.L. board meeting in Washington.

With the best of wishes to you and Alma,
Sincerely, Helen Beardsley.

THE UNITED CHRISTIAN MISSIONARY SOCIETY

A Board of Missions and Education

MISSIONS BUILDING, 222 DOWNEY AVENUE, INDIANAPOLIS, INDIANA



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January 6, 1941.

Mr. Kirby Page,
P. O. Box 247,
La Habra, California.

My dear Kirby:

I am just back in the office after a Christmas holiday spent at Houston and find your letter of December 21 asking if we could help you distribute copies of the leaflet announcing your new book "Living Prayerfully." If you will send me about two hundred copies of this leaflet, we will use them as enclosures for letters going out of our office.

It occurs to me that we might include this leaflet with our Social Action Newsletter which goes out monthly. It probably would have to be used at a time when we send the newsletter out in an envelope. I am dictating this letter at home at night and will check with Mrs. Wells, my secretarial assistant, before this letter is mailed and give you a penciled note indicating whether you are to send the larger number or not.

It is good to hear from you these troubled days. As our foreign policy takes us steadily and surely toward participation in the European conflict, we are going to find many who were pacifists when war was an abstract issue going over into belligerency because they see no other alternative. They forget that if war is wrong, then our own wars are just as wrong as the wars of our enemy. America needs men like yourself now more than ever.

With every good wish, I am

Cordially,


Secretary.

JAC:421:f

Yes, we will be glad to send this flyer out with our February Newsletter - 1500 will be going out about the 28th or 29th of January. If you can't make this date the 25th of February will catch the March issue.

B.W.

6 CHANNING PLACE
CAMBRIDGE, MASS.

1-6

Dear Kirby;

We'll surely keep you

busy here Fri. Feb. 14 eve & Sat.
I've turned the matter over to John
Wayne our Youth Sec'y for N.E.
(J.W.R.) who will write you soon.
Are you not rushing your car
hurry fast to get here from N.C.
to be sure for Friday Ev'g here?

More later - I'm
off to N.Y.C. for Eddy's Birthday
Party Tuesday. Cordially,
Earl L. Paine

1708 N. Iararnie Ave.,
Chicago, Illinois,
January 7, 1942.

Dear Friend,

I thank you so very much for the blessing of your New Year's message. My wife and I are gratefully thinking of you because we were fortunate to hear your message when you and your good wife were in the City. We so deeply share your convictions and feel immensely enriched in the realm of spirit realising your noble efforts for which we sincerely pray and try to follow you in our humble attempts to see dear Master of Galilee. Yes, I have also never felt so certain about the supreme validity of Jesus way of life and how so many times I go on repeating the words of T.G. Masaryk "Jesus, not the Cesar!"

Affectionately

Karel and Harriet Hryer

PETER KHELISICUS (in Czech CHELCICKY) was born around the year 1390 in southern Bohemia near the place where seventeen decades previously Peter Waldo, the founder of the Waldensians, died as refugee. He was a free farmer who educated himself thoroughly in the thoughts of his time. His activity coincides with the years of Czech military glory, whose Hussite army was fighting against almost all European nations. This glory did not excite his admiration, because it was stained with blood. In 1419, repudiated by the Masters of the Prague University on the question of the lawlessness of war, he replied in one of his books ("SIET VIERY" or the "Net of Faith"): "No war is allowable, because God never revoked his commandment: Thou shalt not kill."

Declaring the law of God as contained in the Bible to be the sole rule of faith and life, Khelsicus demanded with reckless consistency the abolition of all church institutions not compatible with this law and introduced to the Church by man, and also that all social and state orders inconsistent with the law of love should be abolished in the ranks of Christendom. There is a way of God for every situation, he declared. If out of the suffering of our time a world is to be born in which men live together as members of one family, it must be by the way of Jesus. His way means the sacred effort to overcome evil by good, whatever the consequences.

Peter Khelsicus died in 1450. He became the spiritual founder of the Church of Moravian Brethren. Like Tolstoi later and Kagawa and Gandhi today, he then, five centuries before our times, in hour of the sword, dared to break his own.

ENRICO C. S. MOLNAR
3485 OLIVE STREET
SAN DIEGO, CALIFORNIA

Kirby & Alma - we will look for you at 3/4 pm as soon as possible.
Big blessings on you always - Gale

KIRBY PAGE

AUTHOR
LECTURER
WORLD TRAVELER

WEDNESDAY, JANUARY 8, 1941
AT RELIGIOUS CONFERENCE BUILDING
10845 LE CONTE AVENUE
LOS ANGELES, CALIFORNIA

HOURS: - 3-8:30 P.M.

DINNER: - 5:30

COST:- Dinner and Registration

Student Ticket 51¢

Adult Ticket 61¢

Registration Only

Student 15¢

Adult 25¢

Seminar Discussion Topic

AMERICA AND THE WORLD
CRISIS

Sponsored by:

CAMPBELL CLUB
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Make dinner reservations with any of the above clubs or at RCB, ARIZONA 31148
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January 7, 1941

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Federal Council of the Churches of Christ in America

MARY C. SMITH
Cooperating Director of Field Administration,
National Committee of Church Women

MARK A. DAWBER
Cooperating Director of Field Administration,
Home Missions Council

Dr. Kirby Page
LaHabra,
California

Dear Kirby:

Yes, I think I can distribute some of the leaflets announcing your new book Living Prayerfully. I am very glad that it is available. The next time I send out a mailing to the personnel who were in our United Christian Adult Movement Conferences last summer, I will be glad to enclose this leaflet. That, together with other uses I can make of it, I think will take a thousand if you want to send them to me.

I am sending you under separate cover a general program outline of our United Christian Adult Movement Conferences for 1941. You will notice the places and dates. Possibly you will be on an itinerary which will enable you to be in one or more of these conferences. We have to staff these through contributed service, taking care only of the expenses of leaders. Therefore, I have not felt quite free to ask you to serve in them, because I know you have to support yourself by your field work. However, it is possible you could visit one or more of these for a day or so, give your message, render an important service, and also get a little something toward your itinerary. If you are planning an itinerary which takes you near any of these places, let me know and I'll contact the directors to see whether there will be the possibility of your service. Personally, I wish you could be in all of them.

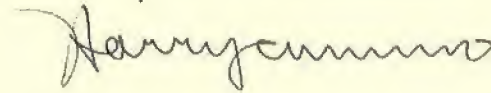
Last summer I had in two or three of the conferences a supply of your booklet "How To Keep America Out of War." I didn't have facilities for handling them very well, and for the most part made them available with the suggestion that everyone take one, leaving a nickel or a dime if possible. I have forty or fifty left, and have been hoping that I would have some occasion to dispose of them too. However, I think I had better remit on some that I collected for last summer. I collected something around two dollars.

Dr. Kirby Page - page 2

January 7, 1941

I hope you are having a fine year. I know you are busy.

Very cordially yours,

A handwritten signature in cursive script, appearing to read "Harry C. Munro".

Harry C. Munro

HCM:W

Enc. \$2.00

January 8, 1941

Dear Max:

Your two letters came promptly. I can readily understand the complicated program ahead of you and we will defer until a later date the suggested itinerary.

Cordially yours,

Mr. Max W. Burke
Grinnell Inst. of Intn'l Relations
Grinnell, Iowa

KP:MK

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STUDENT ADVISER

1-9-41

Kirby Page, Sr.,
Box 247
La Habra, Calif.

Dear Kirby Page:

Let me thank you as a personal matter, and on behalf of the Quaker group at UCLA for the able presentation of the peace testimony you put before us yesterday afternoon and evening.

Even though one is sure of one's beliefs on these matters, it is very comforting to hear a man so ably put them forward as the truths of life. Your handling of the questions, your knowledge and your interesting and thoughtful presentation brought satisfaction to your hearers, and a challenge to many of them.

It was pleasant to meet Alma Page and to have something that brought us closer together as personal friends, and I can only hope this matter will work out to the happiness of both Kay and Iris, although they are the only ones that can definitely decide the right course.

Perhaps you will disagree with me, but in view of the fact that Iris feels living together will not make a difference, and Kay feels she will not try, might it not be the best thing for them to live apart for a little bit - not a divorce, not a separation, but being away from the emotions of the other, and the physical relations, they would become clearer. I've even suggested they continue to live together, but not as man and wife, for a while, that their judgement may not be swayed by their emotions.

We can only pray and hope that we, as older people, will understand their problem, advise them rightly, but not over persuade them to do as WE think right, but get them to do what they consider the right course.

With sincere thanks and appreciation for what you did last night, and with personal good wishes and thanks for allowing me to share the intimacies of your lives, believe me to be,

sincerely,

Patrick Lloyd

From the Desk of--

REV. CLAY E. PALMER
Minister First Congregational Church
Yankton, South Dakota

Jan. 10. 1942

Dear Miss Ry:

I appreciate your
fine statement very much. More
Power to you!

I'm enclosing a
digest of the sermon I preached
the Sunday following our
declaration of war.

We shall be eagerly
awaiting the publication of your
new book.

Sincerely
Clay E. Palmer

A CONFERENCE ON
*THE RELATION OF THE CHRISTIAN CONSCIENCE
TO THE STATE*

held under the auspices of

FELLOWSHIP OF RECONCILIATION

Berea Chapter

BEREA, KENTUCKY

JANUARY 10TH to 12TH, 1941

CONFERENCE LEADERS:

Rev. Albert Buckner Coe, Minister, First Congregational Church,
Oak Park, Illinois; Director, National Fellowship of Recon-
ciliation

Professor Myron T. Hopper, College of the Bible, Lexington,
Kentucky; President, Disciples Peace Fellowship

Mr. Prentice Thomas, Louisville; attorney for the Educational
Equalization Committee; Worker's Municipal Staff of Louis-
ville; member of the Louisville Meeting of the Society of
Friends

PROGRAM OF THE CONFERENCE

FRIDAY, JANUARY 10, 1941

4:00-5:30 P.M. Registration
 Woods-Penniman Building

5:45 P.M. Supper
 Faculty Dining Hall

6:15 P.M. Recreation, directed by Miss Marie Marvel
 Presser Hall, Band Room

6:15-7:30 P.M. Registration
 Woods-Penniman Building

8:00 P.M. Open Forum. Address on Conference Theme,
 by Dr. Albert Buckner Coe
 Presser Hall, Gray Auditorium

SATURDAY, JANUARY 11, 1941

8:00-8:30 A.M. Registration
 Danforth Chapel, Fireside Room

8:30 A.M. Worship Service
 Danforth Chapel

9:00-11:00 A.M. Seminar for Conference Registrants: "Civil
 and Personal Liberties in Times of National
 Crisis." Leader, Mr. Prentice Thomas
 Draper, Room 208

11:20 A.M. Open Forum. Address by Dr. Albert Buckner
 Coe
 Presser Hall, Gray Auditorium

12:00 Dinner
 Faculty Dining Hall

1:00-2:00 P.M. Registration
 Danforth Chapel, Fireside Room

2:00-4:00 P.M. Seminar for Conference Registrants: "C. O.
 Problems and Alternate Service." Leader, Profes-
 sor Myron T. Hopper
 Draper, Room 208

4:00 P.M. Fellowship Tea
 Danforth Chapel, Fireside Room

5:45 P.M. Supper
 Faculty Dining Hall

7:00-9:30 P.M. Fireside Fellowship
 Danforth Chapel, Fireside Room

SUNDAY, JANUARY 12, 1941

9:00-10:00 A.M. Worship Hour
 Danforth Chapel

10:45 A.M. Morning Service of Union Church, Dr. Albert
 Buckner Coe preaching
 Union Church

12:30 P.M. Dinner
 Faculty Dining Hall

GENERAL INFORMATION

PLACE OF MEETINGS:

All meetings will be held on the campus of Berea College, Berea, Kentucky.

EXPENSE:

REGISTRATION.—A registration fee of \$.50 per person will be received from registrants who are not members of the Berea Chapter of F. O. R. The local budget is carrying conference costs, supported by registration fees. Berea College has generously cooperated in arrangements for bringing one of our leaders to the campus.

MEALS.—Meals, with the exception of breakfasts, will be served at the Faculty Dining Hall to those who notify the Committee on Arrangements. The price per meal is \$.50, payable at the time of registration. This includes supper Friday, dinner and supper Saturday, and dinner Sunday. Breakfasts may be secured at conveniently located restaurants.

ROOMS.—A limited number of rooms without cost are being provided for those who notify the Committee on Arrangements of their intention to be present. Such notification should be in hand by January 7th at the latest. For others, rooms may be obtained in hotels at \$1.00 per day, and up. The local Committee will be glad to take care of advance reservations for hotel rooms if so instructed.

ATTENDANCE:

It is hoped that a large number of friends will find it possible to be with us for the entire week-end. Anyone sincerely interested in the cause of peace is invited to come. All meetings are open to those who register. Friends who do not care to register for the entire Conference are invited to hear Dr. Coe Friday at 8:00 P.M. and Saturday at 11:20 A.M.

For reservations and further information, address

Mr. Robert F. Beach,
College Station,
Berea, Kentucky

TELEPHONE: ASHLAND 4-6531

EMILY A. BATES

~~210 MADISON AVENUE~~ 20 Park Avenue
NEW YORK

January 10, 1941

Mr. Kirby Page
Post Office Box 247
La Habra, Calif.

Dear Sir:

The Central Fixation Publishing Co. is now the "Bates Office" at the above address. We do not send a list of names of our Students to any one. We will be pleased however to inform any one who desires a Student in their town or city.

Yours very truly,

Emily A. Bates
(Mrs. W. H.)

EAB:JG

THE UNIVERSITY OF NORTH CAROLINA
YOUNG MEN'S CHRISTIAN ASSOCIATION
CHAPEL HILL, N. C.

HARRY F. COMER
GENERAL SECRETARY

EDWIN S. LANIER
SELF-HELP SECRETARY

January 11, 1941.

Mr. Kirby Page,
20 South 12th. Street.
c/o E.A. Schall
Philadelphia, Penna.

Dear Mr. Page:

We have completed our plans for you to be with us
in Chapel Hill on Sunday and Monday, February 9th. and 10th.

Your schedule for the two days is as follows:

Sunday: 11:00 A.M. - Church service (Methodist)
Topic: "Practicing the Presence of God"

5:00 P.M. - Tea, with YM and YWCA Boards.

7:30 P.M. - University Sermon, a union of all
churches & University.

Topic: "Living Prayerfully in an Age of Social Change"

Monday: 10:30 A.M. - Freshman Chapel (20 minutes)
Topic: "The Challenge of Christianity to Youth"

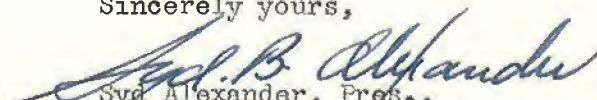
4:30 P.M. - Round table discussion
Topic: "How Can We Achieve Economic Democracy"

6:00 P.M. - Supper Forum (of all YM and YW cabinet
groups and other members, 100-250)
Topic: "Christianity's Answer to Totalitarianism".

These topics are taken from your suggested outline, and I trust
the above set-up will be satisfactory. We are looking forward with much
interest to your coming, and hope we may have a great time together.

As to finances, we will have a check ready for you at the rate
you suggest, thirty-five dollars per day, or a total of seventy dollars.

Sincerely yours,


Syd Alexander, Pres.,
University Y.M.C.A.

SA/ s

Central Presbyterian Church
3829 Grand Avenue
Des Moines, Iowa

PERCY H. NICKLESS, Pastor

Jan. 12, 1942

Dear Dr. Page-

Any word from you
is always an inspiration
to me - and I need it.
Thank you so much for this
fine list of your own con-
tributions. You are a laborer.

Kindest regards to
Mrs. Page and yourself.

Very Sincerely yours,
Percy H. Nickless

1425 Snyder Avenue

Philadelphia, Pennsylvania

January 12, 1941

Dear Kirby Page —

The enclosed "Christmas Letter" is rather overdue! yet this bit of further enlightenment following the December meeting at the Race Street Forum is due you for the helpful counsel you gave. The following Thursday I had a conference with a new member of the Board of Trustees, a fine minister who taught one of the presidents' courses when he was in the Hartford Retreat last year. Dr. Austin has been quite closely associated with Dr. Kitchin and recognized his inadequacy for the job here. Since I'm neither a graduate of the school nor a long term member of the staff (I was appointed four years ago by Dr. Kitchin himself, the year following his inauguration) it seemed that my resignation might help the trustees to recognize the difficulty and take suitable action. There is unanimity among the members ^{of the} staff in the feeling that Dr. Kitchin does not win their respect and loyalty. For their sakes, as well as my own peace of mind I've sent in my resignation both to Dr. Kitchin and Dr. Kere, the Chairman of the Board of Trustees.

The fact that I have at least one year's residence to complete at Northampton (the enclosed letter will give some background for this) makes that the direction in which I plan to move. Some graduate credits which I now have will be uttered if I wait any longer.

The family are giving me board and room - and seem the^d.
anticipating a year together as much as I am. Some invest-
ments left by my grandfather will help defray expenses if
I do not get a scholarship or assistantship for which I'm
applying. Feeling that there is a real need for education
for family life, including some guidance in planning
for religious education in the home and insights into
child development, my purpose is to get into college
teaching and for that further study is imperative.

Having made these decisions, it is much easier
to face some of the rough spots with better equilibrium.
The outcome for the school and for the other folks, all
of them fine, is still uncertain, but God's purpose may
work out surprisingly if one are in tune with him.

There is a most sincere thank you for a
sympathetic heart in a "low" moment. A visit to the
Dr. revealed a moderate anaemia, which probably is a
partial explanation for my having been rather "jarred" by
the bumps.

I of course in the Chicago area next winter
perhaps you can drop in on the McInneses for a
bit of time out from your strenuous life. The saying
"A friend in need is a friend indeed" ^{may be true} yet it says what
I feel about the time you so generously gave me while
has meant more than words can express.

Sincerely yours,

Elizabeth McInnes

One of His Nation-Wide Series of Conferences On
LIVING PRAYERFULLY

Will be conducted by

KIRBY PAGE

In LONG BEACH

TUESDAY - - - JANUARY 13

FIRST CONGREGATIONAL CHURCH
Corner of Third and Cedar

PROGRAM

2:30-3:45—Practicing the Presence of God.

4:00-5:00—How We May Release Vast Unused Power.

7:30-9:30—Living Creatively Through Prayer.

KIRBY PAGE Has:

Written 20 volumes and 16 pamphlets,
Spoken at 300 colleges and universities,
Crossed the ocean 20 times,
Visited 35 countries.

Comments Concerning Kirby Page's Latest Book and His Work:

E. Stanley Jones, Missionary and Evangelist: "Kirby Page has succeeded in putting a devotional spirit at the heart of a great social passion."

Charles Clayton Morrison, Editor of The Christian Century: "The man who can speak to us best about prayer is the praying man who is also a doing man. This describes Kirby Page."

William Lindsay Young, Moderator of General Assembly of Presbyterian Church, U. S. A.: "No one can use this book without having his mind stimulated, his will strengthened, and his heart warmed."

Luther A. Weigle, Dean, Yale Divinity School, and President Federal Council of Churches of Christ in America: "I regard him as one of the most clear-sighted men in his field — that of the practical application of the Christian ethic to current problems."

Bishop James Chamberlain Baker, The Methodist Church, California Area: "Kirby Page is one of God's best gifts to our time."

John R. Mott, Chairman, International Missionary Council: "I consider Kirby Page one of the most faithful, courageous and effective advocates we have in dealing with major, burning issues now confronting the breadth of the world."

Kirby Page will appear in Long Beach under the auspices of the Harbor District Chapter of The Fellowship of Reconciliation.

WILLIAM G. CAMPBELL
4706 BUDLONG AVENUE
LOS ANGELES, CALIFORNIA

January 15, 1942

Mr. Kirby Page
La Habra, California

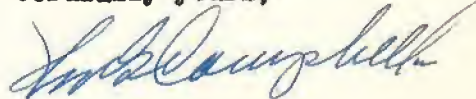
Dear Kirby:

Your thoughtful two-page Christmas card came recently. Many of our friends took somewhat this same general approach in sending out their season's greetings.

Although I have not heard from you since your return, I am rather assuming that your trip was successful and am looking forward, in the near future, to a long chat during which we may catch up on what each has been doing during the last year.

With kindest personal regards to you and Alma,
I am

Cordially yours,



Associate Professor of Education
University of Southern California

WGC:LM

January 15, 1941

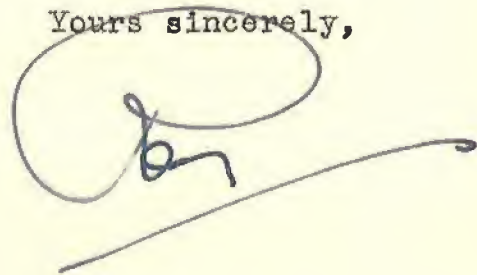
Mr. Kirby Page
Post Office Box 247
La Habra, Cal.

My dear Mr. Page:-

That leaflet of yours is a dandy and I
certainly feel honored to be included
in such a galaxy.

With most cordial good wishes and
greetings to you in the enterprise,
I am

Yours sincerely,

A handwritten signature in dark ink, appearing to be 'R. L. Smith', enclosed within a large, loopy oval. A long, horizontal flourish extends from the bottom of the oval to the right.

RLS:mw

The Pennsylvania State Sabbath School Association, Inc.

WORKING AS

THE PENNSYLVANIA STATE COUNCIL OF CHRISTIAN EDUCATION

624 SCHAFF BUILDING

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Harrisburg, Pa.,
Jan., 15, 1941

Mr. Kirby Page,
La Habra, Cal.,

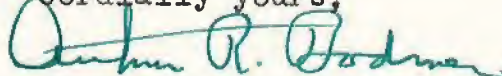
Dear Mr. Page:

We are planning a summer camp for young adults as part of next summer's camp experience here in Pennsylvania. The dates are August 17 to 24. The place is our own state association camp near State College, Pa.

Do you plan to be in this section of the country at that time so that you might be with us in that camp? I had in mind to ask you to do a forum period once each day.

What would be involved in the way of cost to have you for the week?

Cordially yours,



ARTHUR R. BODMER
DIRECTOR ADULT WORK

323 Kelso St.,
HARRISBURG-PA.

The Federal Council of the Churches of Christ in America

CABLE ADDRESS "FEDCIL"

INCORPORATED

TELEPHONE GRAMERCY 5-3475

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SECRETARY EMERITUS

January 15, 1941

Mr. Kirby Page
Box 247
La Habra, California

My dear Kirby:

I was very glad to receive your letter, and to learn something of your plans for 1941.

It occurs to me that in your group conferences, you will want to make use of such material as may be available from the Federal Council. I am accordingly sending you under another cover:

1. Statement entitled "The American Churches and the International Situation". You will find on the reverse side of the cover page a brief statement regarding the circumstances out of which this paper emerged. The statement was adopted by the Federal Council's Biennial Meeting in December, and is for this reason to be construed as an official statement of policy.
2. Copy of the message addressed to Christians of all lands, which also was adopted by the Federal Council's Biennial Meeting.
3. Copy of the resolution authorizing the Executive Committee to create a Commission to Study the Bases of a Just and Durable Peace.

These three actions taken together give us a platform upon which we may stand in the critical days ahead. If you were in my office, and I could talk with you personally, I could give you a more comprehensive and understanding background of the present situation from the standpoint of the churches.

I also want you to know that the Federal Council is actively engaged in protecting and defending the rights of the conscientious objector as these rights are defined in the Selective Training and Service Act. We have a Committee on the Conscientious Objector chaired by Bishop Oxnham. Our department issues occasionally bulletins on the conscientious objector, and I am sending along with this other material copies of the first two editions.

Blessings on you,

Walter W. Van Kirk
Secretary

wwvk/g



MACALESTER COLLEGE

ST. PAUL, MINNESOTA

GLENN CLARK

Department of
Creative Writing
and Reading

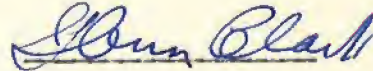
January 15, 1941

Dear Kirby,

The middle of February I shall ~~plan~~^{to} send out
announcements of my books and camps to my ten thousand
readers. The postage alone will cost between \$100 and
\$200. If you can send me ten thousand of your announce-
ments of Living Prayerfully I will send them out without
cost to boost your work and book.

I am looking forward to seeing a copy of it.

Sincerely yours,



Glenn Clark

GC/gw

YOUNG MEN'S CHRISTIAN ASSOCIATION
E N G L E W O O D D E P A R T M E N T

6545 SOUTH UNION AVENUE
CHICAGO, ILLINOIS
WENTWORTH 2670

January 15, 1941

Mr. Kirby Page
Box 247
La Habra, California

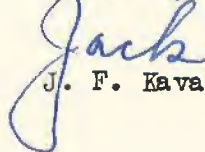
Dear Kirby:

We were pleased to receive your New Year's letter and to hear about your activities and plans for the coming year.

We are also eager to know if you still have any available time on your calendar for Chicago on your way east. There would be several possibilities for a meeting either at the Y.M.C.A. or in our Friends Meeting, depending upon the day or days of the week that you will be here.

I have just returned to work after six weeks of pneumonia, but am feeling pretty good now.

Sincerely yours,


J. F. Kavanaugh

JFK:mp
Enc.

MELROSE PARK METHODIST COMMUNITY CHURCH
Melrose and Mansfield Avenues
Hollywood, California

January 15, 1941

The Rev. Mr. Harry G. Banks, Pastor.

Dear Dr. Page,

Following up our conversation of this morning, this is to formally request your presence as a speaker (with Mrs. Page as our guest too!) any evening when you can make it, either before or after your tour.

I am enclosing two blanks for five books.

Also, would you please give me references for following up that most inspiring "mountain top" worship of this morning?

Perhaps you have written the same or similar words in one of your books?

I have obtained a fair background for a study of suffering in a philosophy class at U. S. C., under Dr. Taylor/Helsel. He gave us the Book of Job, Prometheus, and similar works.

Incidentally, I am interested in publicizing Cathedral Pictures--the Bible stories in talking-visual form for presentation in churches. I mention this in passing so that you will know that there is such a fine production company. Strangely enough, I am hired by Paramount, which has been charged, along with other Hollywood firms by Senator Wheeler, with selling militarism and "Help Britain" to the people. I know the truth of this charge full well. You probably have heard that the government has suppressed such films as the feature, "The Great Commandment" which The Rev. Mr. James K. Friedrich produced at Cathedral Films last year. It preached against sword-taking-up at this time when that is the watchword of the hour wherever we look. For your information, Twentieth-Century-Fox purchased that film and was going to embellish it when the government stepped in and put a halt to it.

I failed to hear your talk on "What Can Pacifist Christians Do Now?", but I know that getting more motion pictures of the Cathedral calibre across to church people and thereby counteracting the ^{negative} work of other big productions is a step in the right direction.

With all good wishes for your coming year of travel, I am

Sincerely

Don Chatfield

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Patrick Lloyd
STUDENT ADVISER

1-16-41

Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby Page:

Thank you for your note of Jan. 14. It seems to me that a happy arrangement is now in force, the living apart of Kay and Iris, in order that they may make up their minds without emotional pulls.

Iris said a most encouraging thing yesterday - "It is quite possible that I'll return to Kay, if he wants me, but I do want to make up my mind." She has a good job and will be able to keep herself, and the thing that delights me, is the simple way into which the two of them slipped ^{INTO THINGS} by Kay calling for her each morning, "because ~~it is~~ ^{it is} only two blocks ~~apart~~ ^{OUT OF HIS WAY}."

Also we are volunteering to clean the Conference building, as we have no money to make a contribution to the work, and they are both helping on that. They both came to the Monday pacifist discussion group, and when I said something to Kay as to his being happy, he chuckled and said, "...it may work."

Somehow I believe your book would help them, "Living Prayerfully," but it ought not to come from you perhaps, as it might seem like to a lecture to them. They have talked to me about prayer and worship, and I wonder if I might tactfully suggest the book to them, even though they haven't the money to buy it, but if I had a copy from you I might truthfully say that I had thought of the idea and had asked you to give me a copy for them. Of course if they don't want it, I would return it, but it sounds like a book to help them.

By working on it together, they might compare notes on their reactions. Oh I do so hope all will work out for the best, and rest assured I am doing everything in my power to prevent them from making a mistake, but we have to stand aside and abide my their ultimate decision, no matter what we think is the right decision.

Thank you for writing, and please do me a favor. We are most anxious to get Aldous Huxley for next semester, and I do not know his address. Will you add the address to the envelope and letter-head and mail it off. Perhaps you could put a postscript pleading for his acceptance, after you have read the letter.

Best wishes,
sincerely,

Patrick

P.S. Helen Marston Beardsley has asked me to send you a copy of Boodin's "God," which I will do when my stock comes in within a few days.

THE WESLEY FOUNDATION
METHODIST STUDENT WORK
AT
CORNELL UNIVERSITY AND ITHACA COLLEGE
ITHACA, NEW YORK

REV. J. A. REDMOND, Director
202 East Court Street

REV. G. E. DURHAM, University Pastor
101 Brandon Place

Jan. 14, 1941.

Dear Kirby,

The new book sounds good. I'm enclosing a request for five ✓ copies. You might include a dozen announcement leaflets.

I see that you & Mrs. Page are starting another trip on the 24th. I hope I'll have the good fortune to see as much of you this trip as I did the time you took that long trip in June & July.

Last Tuesday we invited the "C.O.'s" to our home. Some could not be present. There were 20 of us altogether. A fine group! We're planning to meet regularly.

Next month (Feb. 23-26) we are having a campus conf. on "Rel. in Modern Life". The "C.O." group are interested in having some good literature, especially pamphlets, on the literature table. Any suggestions from you will be appreciated.

affectionately yours,
Gene.

I go to the N.C. State College campus conf. Jan. 26-30.
That reminds me of our days at Lake Senaluska.

The rest of the Durham family want to send regards to you and Mrs. Page.

THE BAPTIST TEMPLE

(FOUNDED BY RUSSELL H. CONWELL)

BROAD AND BERKS STREETS

PHILADELPHIA

DANIEL A. POLING
MINISTER

January 16, 1941

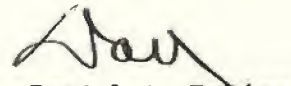
Mr. Kirby Page
Box 247
La Habra, California

My dear Kirby:

I'm sorry I did not learn of your book when it was in galley, for I could have dealt with it more effectually. But you may be very sure that I shall review it for Christian Herald.

I am very sure that I shall like it immensely.

Sincerely, and affectionately yours,


Daniel A. Poling

DAP:ws

January 16, 1941

My dear Mr. Chatfield,

Your important letter has just come. As soon as the new book reaches me from the publishers about the end of the month the ten copies will be sent to you.

A recent book on suffering that has helped me is H. Wheeler Robinson's "Suffering, Human and Divine," published in 1939 by the Macmillan Company. He has given a bibliography on suffering which is useful.

When you have had time to read LIVING PRAYERFULLY do tell me what you think of it.

Cordially yours,

Mr. Don Chatfield
Melrose Park Meth. Community Church
Hollywood, Calif.

Encl.
KP:MK

January 16, 1941

Dear John Magee,

14 15
Your important letter has come. I am saving Friday evening and all day Saturday and evening, February 13 and 14, for your retreat. Use your judgment about the program. I expect to reach Boston at 5.30 in the afternoon, coming direct from Rocky Mt., North Carolina, leaving there at eleven o'clock Thursday night. My wife will come by car at a slower pace and will meet me in New Haven on Sunday.

I have sent a publicity kit and ordered books for sale to be sent to Rev. George L. Paine, 6 Park Street, Cambridge.

I am sending you a copy of LIVING PRAYERFULLY which should reach you at the end of the month. Do tell me what you think of it.

Cordially yours,

Mr. John B. Magee
72 Mt. Vernon St.
Boston, Mass.

KP:MK

GILBERT S. COX

310 South College Ave.

Fort Collins, Colorado

MINISTER
FIRST METHODIST CHURCH

DIRECTOR WESLEY FOUNDATION
COLORADO STATE COLLEGE

Jan. 17, 1941

Dear Kirby Page,

Enclosed find \$2.00 for the
new book "Living Prayerfully,"

Thanks for the note about the family
congratulations.

If you come this way I would like
to try again to have you for a day.

kindest regards,

Sincerely,

Gilbert S. Cox,

C O P Y

PHILLIPS UNIVERSITY

Enid, Oklahoma

January 17, 1941

Dr. Elliott:

At the beginning of 1941 we have looked the situation over carefully. We must break ground for the dormitory commencement week during the state convention.

The Board of Trustees will not approve the letting of the contract until there is \$50,000 in cash and the total cost of the building underwritten.

Now, if you really put forth the effort that is necessary, and I know you will, this can be done without undue pressure, but it means that every woman must feel a vital interest in this project and do her best between now and May 27.

I have an abiding faith in the women of the Christian church. If you will do your very best and they will do their very best, this project will be completed on time.

Our girls simply must have a new home next year. This is yours and the women's responsibility. Do your best and the Lord will bless you and everyone who helps in this meritorious project of strengthening a worthy brotherhood enterprise.

Sincerely,

ESB/mp

Eugene S. Briggs, President

2.00
Paid

MRS. EVA G. PRICE
BOX 532
WINTER PARK, FLORIDA

Jan 17-41

My dear Mr. Page; Please send me
1 copy of "Living Prayerfully" - also
I suggest these names to whom to
send leaflets. You may use my name
if you care to -

Miss Mary Frick - 837 1/2 Wooster
Mrs Gertrude Weller - 704 S. Mariposa
Both Los Angeles Cal.

Mrs Mabel Culbertson
San Diego Cal
2965 - 2nd Ave

Miss Mary Price
342 Meadow Drive
Rochester N.Y.

If and when you come to this
town O.J.P. and I would love
to have you stay at our home - We
would leave you quite free to rest
or work -
over

I'm thankful you are you and
at work in a U.S.A. gone ~~stuck~~
mad -

Faithfully and with
profound good wishes
Eva Price

MARGARET S. CAMPBELL
R. D. 2, PERSIMMON ROAD
SEWICKLEY, PA.

18 January, 1941

Dear Kirby, When your letter came
I was the victim of a mean
attack of gripper, and so the
reason for the delay.

I plan to continue
my gift of the same amount each
month through this year.

I enclose my check
for January.

I am glad to know
your plans for the year. Never before
has there been such need for
your presence and power.

I will be anxious to know
of your experiences and the
ways in which your message
is received.

I hope Judith Ann is
growing and flourishing as all
good babies should.

With God's richest blessing
on you and your work, you
will go on from strength to
strength, I know.

Sincerely,
Margaret.

STANFORD UNIVERSITY

DEPARTMENT OF RELIGION

STANFORD UNIVERSITY, CALIFORNIA

January 18, 1941

Kirby Page
LaHabra, California

Dear Friend:

It is good of you to send a copy
of your new book, Living Prayerfully.
I shall read it with care and tell you
what I think of it.

Were you, by any chance, able to
see my article in the December issue
of the Atlantic Monthly? I should like
to have your opinion of it.

Very sincerely,

D. E. L. Trueblood

DET:m

FIRST METHODIST CHURCH &
WESLEY FOUNDATION AT A.S.T.C.
215 EAST EIGHTH TEMPE, ARIZONA
« NORMAN W. TAYLOR, MINISTER »

January 18, 1941

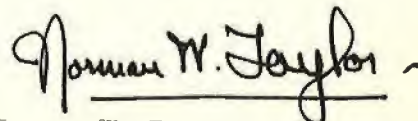
Kirby Page
P. O. Box 247
La Habra, California

Dear Mr. Page:

The final set up for your conference in Phoenix has been arranged. It will be held at the Trinity Episcopal Cathedral, 1st Avenue and Roosevelt, Phoenix, and we will follow your suggested program as outlined in your publicity pamphlet: 2:30 p.m. "Living Prayerfully in An Age of Social Crisis"; 4:00 p.m. "The Challenge of the Cross to Christian Patriots"; and 7:30 p.m. "What Kind of World Could be Created if Christians Were Really Christians". You will stay with Rev. and Mrs. Leon Brock, pastor of Creighton Community Methodist Church, 2747 E. McDowell Road, telephone 46374. You may travel down from Prescott in the morning and go directly to Brock's home. I will ask him to drop you a note.

We are very happy to have you and expect great things from your conference. Bishop Mitchell of the Episcopal Church in Arizona is the person who has asked that you speak in the Episcopal Cathedral. Dean Lane of the Cathedral does not share our viewpoint but has been very gracious about having our conference in the Cathedral.

Very sincerely yours,



Norman W. Taylor

NWT:js

Central Methodist Church

Ministers

HENRY H. CRANE
E. SHURLEY JOHNSON
OSCAR G. STARRETT

Corner Woodward and Adams Avenues
At Grand Circus Park
DETROIT :: MICHIGAN

Office

23 EAST ADAMS AVENUE
Telephone CADillac 6477

January 18, 1941

Dear Kirby:

Bless you for sending me
your newest book. I know I shall find it
invaluable and we shall do our best to sell
as many copies as possible, for I should like
to have scads of people here in my church
living with it for a couple of years.

*(It hasn't
arrived yet.)*

We are all wondrously well and
happy, though I propose to go to the hospital
for an appendectomy tomorrow night. I don't
know how necessary it is, but the doctors
think it is the wise procedure, so who am I
to debate a doctor?

Loads of love to you and all
yours, always.

Thine ever,



Dr. Kirby Page
Post Office Box 247
LaHabra, California

FIRST METHODIST CHURCH &
WESLEY FOUNDATION AT A.S.T.C.
215 EAST EIGHTH TEMPE, ARIZONA
« NORMAN W. TAYLOR, MINISTER »

January 19, 1941

Dear brother Page:

Lawrence Reynolds, program chairman of the S.R. Valley
Methodist Ministers Fellowship has asked me to ask you
to speak to our group at 10 am. Monday the
27th. — which would mean that you would have to
leave Prescott between 6³⁰ + 7 am. The meeting will
be held at Capital Methodist Church. — 1600 W. Van Buren.
Phoenix. — Go to five points + turn west — do not go into the center
of town. — This is the group that has taken the brunt of

the furor raised by the Phoenix newspapers' misrepresentation of our Long Beach resolution & they want you to feel free to say anything you feel called to say to such a group. It is in this nucleus plus our F.O. R group, that our viewpoint is holding together in this state.

I hope you'll consent to do this.
This supplements my letter of yesterday.

Ever loyally yours,
Norman W. Taylor

THE COMMUNITY CHURCH
OF NEW YORK

MINISTER
JOHN HAYNES HOLMES

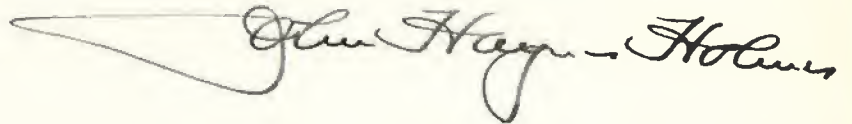
STUDY
TEN PARK AVENUE
NEW YORK CITY

January 20, 1941

Dear Kirby:

I have always admired your inspirational books, also, treasured them - here they are all lined up on my library shelves. I shall welcome this latest, and write you about it.

Very sincerely yours,

A handwritten signature in cursive script that reads "John Haynes Holmes". The signature is written in dark ink and is positioned to the right of the typed name.

Mr. Kirby Page,
Post Office Box 247
La Habra, California.

JB

January 20, 1941

Mr Kirby Page
Box 247
La Habra, California

Dear Mr. Page,

The Strategy Committee of the Anderson Peace Council should like to know if your itinerary during the next four or five months could include a stop here in Anderson, Indiana, for an address before a mass meeting. It would be sponsored by the A.P.C. representing various churches in Anderson.

It has consideration is customary? Will you send me the details, please?

Sincerely,

J Bartram Shields
1104 Madison Avenue
Anderson, Indiana

January 20, 1941

Dear Glenn:

Under separate cover I am sending you 10,000 copies of the leaflet announcing LIVING PRAYERFULLY. It is good of you to be willing to include these in your general mailing in February.

When the book reaches you at the end of the month do tell me what you think of it.

Cordially yours,

Mr. Glenn Clark
Macalester College
St. Paul, Minn.

KP:MK

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January 20, 1941

Mr. Kirby Page
 Box 247
 La Habra, California

13.37

13.04

26.41

Dear Brother Page:

This is in reply to your letter of January 9th, regarding your 1919 Pension System Certificate No. 461. I wondered why you had not answered my letter of November 1, 1940, regarding the arrearage on your certificate.

Under your certificate the dues are payable semi-annually on February 6th and August 6th of each year. The dues amount to \$13.04. Of course, you would have the privilege of paying on an annual basis, if you prefer. The dues would be \$25.33.

The dues for August 6th, 1940 have never been paid. These amount to \$13.04, plus 33¢ interest; a total of \$13.37. In remitting I suggest that you add \$13.04 at least, to cover the dues for February 6th, 1941, since that date is so close at hand. It may be that you will decide to add \$25.33 for a full year's dues, beginning February 6th.

Your certificate No. 461 has a present cash surrender value of \$470.00. There is a loan value equivalent to 66-2/3% of that, or \$313.33.

I think you will be wise to pay your dues and continue this membership, because it will mean considerable to you and we are giving you this additional time to make the settlement.

In event of your death there would be a pension of \$150.00 per year for Mrs. Page. This pension is composed of two parts, the contractual portion of \$60.00 per year and the supplementary gift portion of \$90.00. The gift portions are provided by contributions from churches and individuals.

In event of total and permanent disability there would be a pension of \$250.00 per year. Of that amount, \$100.00 would be the contractual portion and \$150.00 the gift portion. A pension of that same amount will be payable if you continue paying dues until age 65. This is an automatic age pension and is not dependent upon retirement. The division in the age pension of \$250.00 per year is the same as the disability pension for the contractual and gift portions.

I think the above will give you all of the information you need and I would appreciate hearing from you promptly in reply.

Sincerely,

Harmon O. Pritchard
 Assistant Actuary

HOP:MS

January 20, 1941

Dear Walter:

It was good to get your letter and I will be glad to make use of the material which you sent.

How I wish we could have a long visit together.

Cordially yours,

Mr. Walter W. Van Kirk
297 Fourth Avenue
New York, New York

KP:MK

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January 20, 1940.

Dear Friend Kirby:

I was pleased in receiving word that you were mailing copies of your latest book to your friends, and that I was to receive one of them. I am looking forward to reading it very much.

I am headlining devotional materials in my F.O.R. travels in the rural areas of the Mid-West. I will place your copy on the order desk as I go, and will be happy to bring it to our people, who do buy devotional literature, when they refuse other materials.

I am enjoying my work throroly with the F.O.R., in Rural Areas. It looks now as if our temporary headquarters may be at Merom Institute, Merom, Indiana until Summer. If that works out well, and the Fellowship continues the rural work, we will look forward to that as the permanent headquarters. But all that is but a dream yet, and for the present it will be until next July 1st, when plans are to be discussed again.

As I travel through the country, I hear frequent words of appreciation for your streaks of "Light" in the "Darkness" of today.

Power to you, in the difficult days ahead,

Sincerely,

Carl J. Landes
Carl J. Landes,

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DAN WEST.....Goshen, Ind.

215 E. 8th Street
Tempe, Arizona
January 21, 1941

**THIS LETTER WENT OUT TO FIFTY
PASTORS. + KEY LEADERS
in the 50 mile radius.**

Dear Friend:

You will want to hear

KIRBY PAGE, who will conduct a one-day conference on

PERSONAL RELIGION AND WORLD PROBLEMS

as follows:

2:30 p.m. "Living Prayerfully in an Age of Social Crisis"

4:00 p.m. "The Challenge of the Cross to Christian Patriots"

7:30 p.m. "What Kind of a World Could be Created if Christians
were Really Christians?"

Trinity Cathedral
1st Avenue and Roosevelt
Phoenix, Arizona

Monday, January 27, 1941

Please tell your friends and announce it in your groups. If you
are a minister please put a notice in your bulletin.

KIRBY PAGE is the author of nineteen books and sixteen pamphlets on
international, social, and religious subjects. His latest book, "Living
Prayerfully," is just off the press. On this itinerary he plans to
cover Arizona, Texas, Louisiana, Mississippi, Alabama, Florida, Georgia,
the Carolinas, Virginia, Kentucky, Tennessee, Arkansas, and Oklahoma.
His Arizona itinerary calls for January 26 in Prescott, January 27 in
Phoenix, and January 28-29 in Tucson. His message deserves the widest
possible hearing.

Will you not help us spread the word so that the Phoenix area will
bring out a large number?

Loyally yours,

The Fellowship of Reconciliation

Norman W. Taylor

Norman W. Taylor, Arizona chm.

NWT:js

*All posters are
out & newspaper
articles
are on
the way &
mats have
been sent
in*

215 E. 8th Street
Tempe, Arizona
January 21, 1941

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Norman W. Taylor

Norman W. Taylor, Arizona chm.

NWT:js

THE CONGREGATIONAL CHRISTIAN CHURCHES
OF THE UNITED STATES OF AMERICA

DOUGLAS HORTON
Minister of the General Council
287 Fourth Avenue
New York, N. Y.

January 21, 1941

Dear Dr. Page:

I shall be happy to announce
your new book on LIVING PRAYERFULLY to the
Congregational Christian ministers.

Yours faithfully,

A handwritten signature in cursive script, appearing to read "Douglas Horton", with a long horizontal flourish extending to the right.

Douglas Horton

Dr. Kirby Page
Box 247
La Habra, California

Court Street Church

(METHODIST)

†

WEST COURT AT CHURCH STREET
FLINT, MICHIGAN

January 21, 1941

Dr. Kirby Page
Box 247
La Habra, California

Dear Dr. Page:

Congratulations on the new book. Harold Carr and I both received your letter and folder. Our secretary has written, asking for five copies of the book for Dr. Carr.

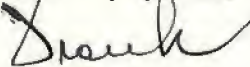
5 Books I think that I can get rid of some copies myself, so will you please send me five copies, likewise. And send me about twenty-five leaflets for distribution.

Your periodic visits to our part of the country are looked forward to eagerly by a great many people. We shall always count it a high privilege to match our thoughts with yours, and to seek your counsel and wisdom. One of the grandest things in life, to me, is the opportunity to know people of good will and fortitude.

I hope that our pathways shall cross often during the next few months and years. My pacifist faith is in no danger from assault, but my creative ability needs constant checking and tempering. I sometimes get an urge to do something to discover later that it was too drastic or in danger of running off at a terrific tangent.

We'll be looking forward to reading the new book.

Cordially yours,



Frank E. Smith
Associate minister

fes/d

Calvary Rectory
61 GRAMERCY PARK, NORTH
NEW YORK CITY

January 22, 1941

Dear Kirby,

I am grateful for your letter of
January tenth and shall look forward to hav-
ing a copy of your book "Living Prayerfully."
You are good to send it to me.

All the best,

Faithfully yours,

Mr. Kirby Page
P. O. Box #247
La Habra, California

Saw
Rev. S. M. Shoemaker



FIRST METHODIST CHURCH

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Residence - 219 S. 5th Avenue

George H. Norton, Jr.,
Associate Minister
Residence - 529 N. Park Avenue

Jan. 22, 1941.

Dr. Kirby Page,
P. O. Box 247,
La Habra, Calif.

Dear Dr. Page:

There have been a few changes in your schedule of speaking engagements and thought I had better write to you in order that you might have the final schedule. Miss Geraldine Brown, who last wrote to you, is ill and so I thought I would write to you myself.

The Rotary Club learned yesterday that their scheduled speaker cannot come on account of illness and that opened the way for you. The address before the Lions Club is to be broadcast locally.

Mr. Russell Fairgraves, headmaster of the Sunshine School, is exceedingly desirous of having you for dinner on Wednesday evening at six o'clock and to speak to the boys. Your son, I believe, attended school there. That will make four engagements on Wednesday. Will that be all right?

The complete schedule is as follows:

- Tuesday - 1:30 - The Methodist Woman's Society of Christian Service. Subject: Practicing the Presence of God.
5:00 - Informal meeting and supper with Carillon Club and invited guests, including several University professors.
8:00 - Lecture in main auditorium.
Subject: Living Creatively.
- Wednesday - 12:15 - Rotary Club, for which you will choose your own subject. The membership of this club is over 100.
4:30 - Discussion group with several of the Young Peoples' groups. Subject: The Challenge of the Cross to Christian Patriots.
6:00 - Dinner at Sunshine School.

K. P. - 2

8:00 - Lecture in auditorium. Subject: How Can
We Achieve Economic Democracy?

Thursday - 12:15 - Lions Club, for which you will choose your
own subject.

4:30 - Young Peoples discussion group continued.

8:00 - Lecture in Main Auditorium. Subject:
How American Democracy May be Preserved
and Strengthened.

Sincerely yours,

Frank S. Williams

FSW:LC

THE NATIONAL CHRISTIAN MISSION IN CLEVELAND

February 16-23, 1941

A united movement for a spiritual awakening in America



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January 22, 1941

Dr. Kirby Page
Post Office Box 247
La Habra, California

My dear Dr. Page:

We are now just so deeply engaged in preparations for our Cleveland Christian Mission, February 16-23, that we shall not be able to promote the sales of "Living Prayerfully" very effectively. Be assured that we are interested in this cause and will call it to the attention of our religious workers in Greater Cleveland.

Miss Dorothy Nyland, my associate, has spoken appreciatively of it and I shall rely upon her to do anything she feels she can in the way of handling the book directly.

Yours very cordially,

O. M. Olson
Executive Secretary

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MLR

970 Revere Dr.
Hillsdale, N.J.

January 22, 1941.

Dear Mr. Page,

On the afternoon of November 29 before you spoke in Montclair perhaps you remember speaking to three high-school girls who had come to hear you speak. I mentioned at that time that I was interested in attending Swarthmore and majoring

3/
appreciate your
opinion as to which
of these schools ~~is~~
are best for this study;
Do you have any other
suggestions which you
think might be better.

Any information you
are able to give me
will be kept confidential,
& shall appreciate it
greatly.

Yours very truly, ✓
Margaret L. W. City.

2/
in Political Science.
You said that Swarthmore
was excellent for this
study. I have not
lost interest in
Swarthmore but
now I have also
an interest in
Oberlin. In looking
over their bulletin
I noticed that you
had spoken there
some time ago.

As I am really
interested in the study
of Political Science
I want to take the
best possible course,
and would greatly

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Phone Hopkins 0595
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EXCEPT MONDAYS
ASSISTANT, 9:00 TO 12:00 M.
AND 1:00 TO 5:00 P. M.

January 22, 1941

Dear Mr. Page:

Enclosed please find two dollars and fifty cents (\$2.50) in payment for fifty copies of "How-To Keep America Out of War" which you were so kind to send to us on consignment several months ago. Several people have asked me recently in regard to what you would be urging Christians to do, now that world conditions have taken the turn they have. If you have written for certain magazines recently, I would appreciate being referred to them. Thank you. It is encouraging to know that there are many people interested in peace, even though the method varies.

May God bless you in your wonderful service to Him.

Sincerely,

Virginia Bue
Assistant

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January 22, 1941

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Mr. Kirby Page
La Habra
California

Dear Kirby:

The Fellowship's Literature Committee, which is concerned with the production of pacifist literature, has been reorganized and its new Chairman will be Mr. Eugene Bacon of Harper Bros., publishers.

I hope, very much, that you will serve on this Committee.

The next meeting of the Committee will be Tuesday, January 23th, at 4:00 P.M. at the Fellowship office. Of course, I know that it will not be possible for you to be present but could you please send us any suggestions you may have by air mail in order that we may have them in time for the meeting.

With every good wish, I am

Yours ever,

John Nevin Sayre
John Nevin Sayre

JNS:ET

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EVAN W. THOMAS.....New York, N. Y.
DAN WEST.....Goshen, Ind.

January 23, 1941

Dear Margaret:

Your letter has moved us very deeply. You cannot realize how much your cooperation and friendship means to us and to our work. This \$100 a month makes a substantial difference in the effectiveness in what we are able to do and we are grateful.

We were sorry indeed to hear that you had been taken down with the grip, but hope that you are fully recovered by this time.

When the new book reaches you early in February do tell me what you think of it.

On Saturday Alma and I are starting on the long tour across the continent. Here is a list of places that we expect to visit. While I am speaking in the middle Atlantic area Alma expects to spend nearly three weeks with Mary, Walt and Judith Ann. We get thrilling letters from them.

I have never looked forward with so much eagerness to a speaking tour as I am to these days ahead. It is a great joy to be able to give interpretations which seem to be vital and urgent. We hope to have a visit with you while we are passing through from Scranton to Kentucky. A little later we can give you exact days when we will be in that vicinity.

Do let me tell you again how grateful we are for your generous help.

Cordially yours,

Miss Margaret S. Campbell
R.D. 2, Persimmon Road
Sewickley, Penn.
Encl.

KP:MK

First Church of the Brethren

THIRD AND WALNUT
LONG BEACH, CALIFORNIA

S. L. BARNHART, MINISTER
1605 EAST THIRD STREET

January 23, 1941

Dr. Kirby Page
La Habra, California

My dear Mr. Page:

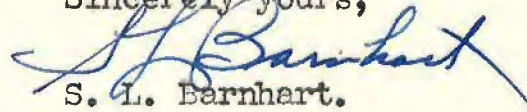
I just received the letter which you sent to me via Air Mail to Cedar Rapids, Iowa., it being forwarded to me here.

I am now located in Long Beach; have been since September 1. I was out of town all last week and thus was unable, I regret, to attend your meeting at the First Cingregational church here.

I would suggest that you communicate with Rev. Grant F. Anderson in Cedar Rapids, Iowa. He is a good fellow. It was in his church, you may recall, that your mass meeting in Cedar Rapids was held last spring. He succeeded me as president of the Ministerial Association when I accepted a call to Long Beach. Anderson's address is 108 24th Street N. E. I feel sure that he will work out something for you in Cedar Rapids or give that matter over to a responsible person or committee.

Sometime when you are at home in California, would you come down and speak in my church? We would be delighted to have ^{you} would get you a good crowd and give you an offering.

Sincerely yours,


S. L. Barnhart.

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THE STUDENT RELIGIOUS ASSOCIATION

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ANN ARBOR, MICHIGAN

January 23, 1941

KENNETH W. MORGAN, DIRECTOR
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Mr. Kirby Page
P.O. Box 247
LaHambra, California

Dear Kirby:

When the announcement of your new book came yesterday, it suddenly occurred to me that we did not send your honorarium, after all this time. Please accept it with our humblest apologies for this delay.

You will be interested to know that a member of our History Department, one of our most critical thinkers, a medieval scholar, and a man who has nothing to do with religion, heard your lectures here and expressed pleasure and surprise that you came to the same conclusion from the point of view of religion that he reaches through historical analysis. I told him that if Christianity is true and truly applied, and the analysis of the historian were truly objective, the two should naturally coincide. The numbers were not large, but you did a very good job in making them stop to think.

Sincerely yours,



Kenneth Morgan

\$35.00

KM:A

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EDITH CAIRNS, OFFICE SECRETARY

January 23, 1941

Mr. Kirby Page
Box 247
La Habra, California

Dear Mr. Page:

Will you kindly send to Mr. Harry W. Seamans, five copies of Living Prayerfully on consignment. He will either send you the money or return the copies by July 15, 1941.

With best regards from Mr. Seamans, I am

Very truly yours,



Edith Cairns Ackerman

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Morningside College

SIoux CITY, IOWA

DEAN OF THE COLLEGE

January 23, 1941

Mr. Kirby Page
c/o Frank S. Williams
Box 4594
University Station
Tucson, Arizona

April 7

Dear Kirby

I appreciate your good letter of January 17 bringing the good news that you will be in our vicinity the first part of April.

We would like very much to have you at Morningside College for a Monday assembly address at 9:50 in the morning, followed by discussions in classes the rest of the morning and early afternoon. Monday, March 31 or April 7 would be best for us. This may not fit into the pattern which you are following, but if it seems at all possible to you, please quote the amount which you would need for this half day at the College. *Our budget may not permit.*

The Ministerial Association who sponsored your stimulating seminar last Spring is making arrangements to have Devere Allen here the latter part of March, which does not leave them free to undertake another seminar engagement so soon. However, I am sure that many of them would want to come to the College to join in the discussions of the day.

In reference to your question about other possible engagements in this vicinity, I suggest writing to the following people:

Vermillion, South Dakota:

Rev. B. A. Davis, First Methodist Church ✓
Dr. W. S. Abernathy, Department of Philosophy, University
of South Dakota ✓

Ames, Iowa:

Rev. Guy S. Nichols, Methodist Church
Jack Finegan, Director of Religious Education, Iowa
State College

Des Moines, Iowa:

Frank A. Lindhorst, 303 Old Colony Building
Dr. Clifford Bacon, First Methodist Church ✓

Kirby Page:PEJ
January 23, 1941
Page two

Indianola, Iowa:

President John Gross, Simpson College

Iowa City, Iowa:

Dr. William H. Morgan, Student Union Building, State
University of Iowa
Dr. E. E. Voigt, First Methodist Church

Mount Vernon, Iowa:

Dr. Russell Cooper, Cornell College
Professor Clair F. Littell, Cornell College

Waterloo, Iowa:

Rev. Henry L. Weiss, First Methodist Church

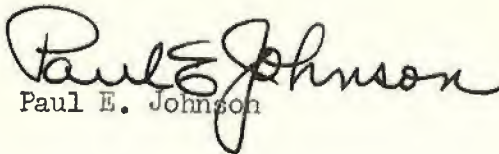
Cedar Falls, Iowa:

Rev. Gerald E. Knoff, Director of Religious Activities,
Dr. Earl Baker, Methodist Church / (State Teachers College)

Mount Carroll, Illinois:

President and Mrs. Albin C. Bro, Francis Shimer Junior College
Margaret E. Johnson, Dean of Students, Francis Shimer
Junior College

Yours sincerely


Paul E. Johnson

PEJ:W

January 23, 1941

Dear Henry:

It was grand to see your signature. Do have somebody tell me the result of your visit to the hospital.

Alma and I are starting on Saturday and do not expect to get back until the middle of May. What a glorious privilege is ahead of us!

Affectionately,

Rev. Henry H. Crane
23 East Adams Avenue
Detroit, Michigan

EP:MK

January 24, 1941

Dear Dan:

Here is the article which you requested. I hope that it serves the purpose you had in mind.

Cordially yours,

Dr. Daniel A. Poling
2315 North Broadway St,
Philadelphia, Penn.

Encl.
KP:MK

January 24, 1941

Dear John:

I am ashamed for the long delay in replying to your good letter which came while I was on an extended tour. I am scheduled to be in Richmond on February 21. I do not yet know the name of the correspondent there. The program is being arranged by the local group of the Fellowship of Reconciliation. It is likely I will be in Charlottesville on February 18 for a Fellowship conference. On February 19 and 20 I am to be in Lynchburg.

It would be grand indeed if we could have a visit together somewhere along the line.

After Richmond I must return immediately to York and other points in Pennsylvania. We are making the trip in our car with Alma doing all the driving. We expect to be away until the middle of May.

Carry on!

Cordially yours,

Rev. John P. Sala
First Christian Church
West Point, Va.

KP:MK

KIRBY PAGE
POST OFFICE BOX 247
LA HABRA, CALIFORNIA

January 24, 1941

My dear Irene Ford:

Did the 11,000 copies of the leaflet announcing LIVING PRAYERFULLY reach you promptly? When do you plan to send them out? I am grateful indeed for your help. Here are addresses where we may be reached.

Cordially yours,

Kirby Page

Miss Irene L. Ford
2929 Broadway
New York, N. Y.

Encl.
KP:MK

Dear Kirby Page,

The leaflets did reach us promptly - but after our January mailing had gone out. We plan to have ^{use} another general mailing during the week of February 17, and shall be glad to make of your material then.

Cordially,

Irene L. Ford

February 8, 1941.

HORACE T. POTTS CO.

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Mr. Kirby Page
Post Office Box 247
La Habra, California

January 24, 1941

IN REPLY PLEASE
MENTION INITIALS

TCP:MER

My dear Mr. Page:

Thanks for your very reassuring letter of
January 20.

In a recent issue of the "Christian Century"
there was an editorial congratulation to you on your recent 70th
birthday, and it spoke in a rather indefinite way of a change in
your attitude, which I possibly mistook to refer to your present
belief in the righteousness of war.

I am a "dyed in the wool" pacifist, and want to
throw every influence I can toward the abolition of the use of
force in the settlement of international disputes.

I am sorry to have bothered you with my fears.

Cordially yours,

A handwritten signature in dark ink, appearing to read "Thomas C. Potts". A red arrow points from the signature towards the typed name below it.

Thomas C. Potts

THE FELLOWSHIP OF RECONCILIATION

ERNEST F. TITTLE, *Chairman*

WM. AYER MCKINNEY,
Chairman Executive Committee

ALVA TOMPKINS, *Secretary*

Midwest Office

1441 N. CLEVELAND AVENUE
CHICAGO, ILLINOIS

DON. E. SMUCKER,
Executive Secretary

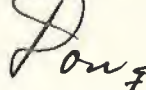
January 25, 1941

Mr. Kirby Page
La Habra, California

Dear Kirby,

Just a quick note to let you know that the Midwest Committee passed approval for a series of engagements between March 21-24 and April 14-22. In a very short time I shall write you in greater detail about the breakdown of the schedule, but I did want to get word to you immediately in order to reserve it with some finality. Our group thought it extraordinarily generous of you to offer yourself in this capacity.

Sincerely,



Don. E. Smucker

DES:flb

MRS. MORTIMER MATTHEWS

GLENDALE

OHIO

Jan. 25th 1941

Mr. Kirby Page
P.O. Box 247.
La Habra, Calif.

My dear Mr. Page.

Enclosed you will
please find my check for 25⁰⁰ as
a contribution towards your expenses
for this year. I find myself in a
situation where it seems not ad-
visable for me to make any further
pledge. With best wishes for your
work as well as for yourself & your family,
I am sincerely, Maudie Matthews

Propaganda Analysis

A Bulletin to Help the Intelligent Citizen Detect and Analyze Propaganda

INSTITUTE FOR PROPAGANDA ANALYSIS, INC.

211 FOURTH AVENUE: NEW YORK CITY

Volume IV

JANUARY 25, 1941

Number 3

Religious Propaganda Against the War

WHEN World War II began in the late summer of 1939, many Protestant and Catholic clergymen, as in World War I, resorted to the Transfer Device, familiar to all students of propaganda, to carry the prestige, sanction, and authority of God to the German, French, and British causes. How clergymen in Europe were utilizing propaganda to give God's sanction to the war aims of belligerent nations was set forth by the Institute in its April, 1940, bulletin, entitled, "Soldiers of the Lord."¹

As indicated in that bulletin, many churches and church leaders in America, since the close of the first World War, had been identified with a strong anti-war movement. The *World Tomorrow*, in May, 1931, gave the results of a questionnaire distributed to 53,000 clergymen over the United States. There were 19,372 replies and of these 10,427, or 54 per cent, stated that it was their "present purpose not to sanction any future war or participate as an armed combatant."

But with Europe again at Armageddon, would such resolutions of American church groups, made in days of peace, be kept in days of war? The bulletin appraised the outlook in April, 1940, by stating, "... forces are again at work to bring the United States into the conflict. So far the churches of the country have stood firmly against any participation and have preached the gospel of peace. However, there are signs that many of the clergy in this country are beginning to change their minds about war. Their number is increasing. . . ."

Evidence was cited to indicate similarities to the days of 1914-17 in which the vast majority of the American clergy gradually came to the point of blessing our participation in the war. It revealed briefly just what the war propaganda pattern of many churches was in the World War and cited some current parallels.

Numerous clergymen protested that the Institute was unjust to imply that, once again, many of their clergy would sanction war.

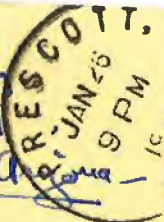
Then in May Hitler's mighty war machine swept over the Low Countries and into France. How could England possibly hold out? As in the first World War, England was seen by many editors, college presidents, business men, and ministers as "America's first line of defense." Wendell L. Willkie and Franklin D. Roosevelt ran for the presidency, each promising all "Aid-to-Britain, short of war," in order to defend America.

Hitler's victories, as events, comprised propaganda to give to millions of Americans a sense of imminent peril. This feeling made easily effective the war preparedness propaganda of the William Allen White Committee to Defend America by Aiding the Allies. Congress voted billions for defense, and approved peace-time conscription. The President put through the deal to give England fifty American destroyers.

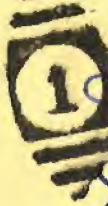
As government officials, newspaper editors, industrialists, and educators pleaded for national defense, with Aid-to-Britain as a chief item, so too churches and religious leaders proclaimed God's blessing on America's common cause with England.

¹ *Propaganda Analysis*, Vol. III, No. 7.

Norman Taylor
215 E. 8th
Tempe, Arizona



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Post Paid 10 Cents

Mr. Kirby Sage
% Rev. Franklin Parker
Congregational Church, Parsons
Prescott, Arizona

Saturday, Jan 24, 1941

Dear Mr. Page:-

The program chairman of the Methodist
Group tells me that you are not scheduled
to speak until 11 a.m. instead of 10.
So you do not need to leave
the car until an hour later than
your original plan.
loyally Norman Taylor.

McPherson College

McPherson, Kansas

January 27, 1941

V. F. SCHWALM, PH. D.
PRESIDENT

Kirby Page
Box 247
La Habra, Calif.

Dear Mr. Page:

The changes in our program at McPherson College to which I referred in my recent letter have occurred so that both March 28 and May 2 and 3 are open and you can choose the date that you prefer to come to our college.

We shall await your reply.

Very truly yours,

V. F. Schwalm

V. F. Schwalm

vfs/dvd



President,
Manchester College
North Manchester
Indiana



MACALESTER COLLEGE

ST. PAUL, MINNESOTA

GLENN CLARK

Department of
Creative Writing
and Reading

Jan. 27, 1941

Mr. Kirby Page
Box 247, La Habra, Calif.

Dear Kirby Page:

Has God left mankind without a clear-cut Christian alternative in this crisis? Is our choice limited to one of two steps, both of which were especially condemned by Christ? Are we limited to a choice between killing our brother, on the one hand, or, like the priest and Levite, "passing by on the other side," while our "other brother" bleeds to death? Is there no alternative except selfish isolationism from the world's problems through refusing to be our brother's keeper on the one hand, and selfish participation in being our brother's murderer on the other?

If we accept either alternative, we liquidate our Christianity. Some of us have believed that God would not demand that of any of His people, and we knew a solution would come if we prayed hard enough and long enough. After a year of constant praying, at last that solution has come.

Both interventionism and isolationism are being sold to the American people as the best thing for themselves. Leaving self out of it, an extraordinary "third alternative" presents itself, which immediately resolves the entire crisis to the real advantage of every country!

This "third alternative" is presented in a new book just off the press, entitled, THE WAY OUT FOR AMERICA, of which I am sending you a copy. It is a book which not only touches the clouds of spiritual philosophy, but gets down to the bed rock of practical method. Approximately fifty prominent economists have already approved the economic solution which it contains. Several opinions that will interest you are quoted on the jacket.

Rarely in the course of a lifetime can one point to any one thing and say with complete assurance, "This is the most important thing in the world at the present time." While this is saying a great deal, nevertheless I believe that thousands of readers of this book will be saying this before long.

If, after careful reading, you concur in my opinion of the importance of this book, I hope you will join in giving it tremendous publicity.

Yours very sincerely,

Glenn Clark

FIRST BAPTIST CHURCH

GRANT F. ANDERSON, PASTOR
ON SECOND AVENUE AT TWELFTH STREET
CEDAR RAPIDS, IOWA

March 31

My dear Mr Page:

Your welcome letter with the news of your visit to Iowa demands an immediate answer. First Baptist Church would be happy to have you hold a three-session-one-day conference with us on the theme of "Making Prayer Dynamic". If such arrangements could be made satisfactorily, we should proceed to set such a meeting up so that neighboring groups could also share in the conference. Coe College is within a block of our building and Cornell College is within twenty miles as is the University of Iowa.

Two possible dates suggest themselves to me. Either March 31 or April 2. I should like to have had such a meeting during Holy Week but other plans have already been formulated which would prohibit. I trust that some such an arrangement can be worked out with satisfaction to yourself and with profit to us.

I shall appreciate hearing from you further.

Sincerely,

Grant F. Anderson ✓

January 28, 1941

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of ROCHESTER and VICINITY, Inc.

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ROCHESTER, NEW YORK

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HARPER SIBLEY
HENRY H. STEBBINS

January 28, 1941

Dear Kirby:

I greatly appreciate the activities and plans of the Kirby Page family. They are always intriguing, but especially so in the most recent announcement. Congratulations, grandpa!!!

I am enclosing the card asking you for 400 copies of the leaflet announcing LIVING PRAYER-FULLY. We will send it to all and sundry in our neighborhood and trust that it will have the response that it deserves.

If your itinerary brings you near Rochester drop me a card telling me where and when, for we need to know it so as to welcome you, if possible, as you deserve.

Cordially,

Hugh

Doctor Kirby Page,
Box 247,
LaHabra, Cal.

SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

January 28, 1941

Dear Friend:

May I thank you for your letter apropos of my seventieth birthday. What you say and what was said by several on the night of our little "get-together" in New York I felt was utterly undeserved. I really feel that: "Few and evil have been the days of my life," and "I better know than all" the large measure of failure in them and in me. But I do appreciate your friendship and loyalty.

We did have a good time at the dinner! For two hours they roasted me alive with jokes and keen wit, as when Pat Malin spoke of the method of the Seminar conferences on the ship. He said it was "give and take--Sherwood gave and we took!" Reinhold Niebuhr did a splendid job as chairman. Several spoke, briefly but brilliantly, Sam Franklin (who presented a leather-bound volume of your letters), Ray Sweetman representing the Seminar, Pat Malin, Mordecai Johnson, Channing Tobias, Roger Baldwin, Dan Poling, George Denny, and Charlie Hurrey.

How does it feel to be seventy? Just as it did to be sixty or fifty or forty or thirty. I like the words one of you quoted:

"How old are you?
Age is a quality of mind -
If you've left your dreams behind,
If hope is cold,
If you no longer look ahead,
If your ambitions' fires are dead,
Then you are old.
But if from life you take the best,
If in life you keep the zest,
If love you hold,
No matter how the years go by,
No matter how the birthdays fly,
You are not old!"

Faithfully yours,

Sherwood Eddy

B/M

Women's International League for Peace and Freedom

INTERNATIONAL HEADQUARTERS, 12 RUE DU VIEUX COLLEGE, GENEVA
NATIONAL HEADQUARTERS, U. S. SECTION, 1734 F STREET, N. W., WASHINGTON, D. C.
METROPOLITAN 3807

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DOROTHY DETZER

ORGANIZATION SECRETARY
MILDRED SCOTT OLMSTED

January 28, 1941.

Dear Mr. Page,

Thank you so much for your cheery message which was read at our recent meeting in Baltimore. It was awfully good of you to take the time to do it and you will be glad to hear that we had a fine meeting. I feel that the messages that we had from friends like you helped a great deal in creating the encouraging and strengthening atmosphere that resulted in such a very successful and happy series of meetings.

With the best wishes of all of us,

Very sincerely,

Faith Ward Libby

Mrs. Faith Ward Libby

Textile Mill Men Attack Wage Law

**Ask Supreme Court for Right to Keep
Southern Pay Level Down—Low
Income Causes Malnutrition**

(Correspondence from the New South)

NASHVILLE, Jan. 17.—A group of southern textile operators have argued before the Supreme Court an appeal from the U. S. circuit court which denied their plea against the wage and hour law. They contend that the act is unconstitutional, claiming that "the far-reaching effects of this experiment are hard to comprehend. Inevitably, it seems, business would cease to be a local thing and would be controlled almost entirely from the political center of this country." The real protest, of course, is against compelling the south to pay the same wages as the north. The textile men contend that "the south cannot remain in business when wages are put at a parity with the north" and even assert that when a differential of 50 per cent in favor of the south was in effect southern industry was "barely able to survive." Their claim that living costs for the wage earners are cheaper in the south not only bases wage scales on an existence income but is denied by the facts.

Wage Differential Depresses Workers' Living Standard

Every objective study of the comparative costs of living, south and north, denies the textile operators' contention. Even the Industrial Conference Board, an employers' organization, says "the differentials in living costs, on either a geographic or population basis, when the same standard of living is applied, are considerably less than the differentials in wages." The lower wage in the south simply provides a poorer house, fewer clothes, less education and recreation and a cheaper, less nourishing diet. The Hatters, Cap and Milliners Union's research department made a comparative inquiry regarding the prices over the counter of foods in New York and Atlanta on the same day. They found that bread, flour, meat and milk cost more in Atlanta than in New York. The only article on an average worker's entire food list that cost less was butter. Most significant was their finding that Atlanta's workers bought poorer foods. In 1937 Texas reported 578 deaths from pellagra, the most marked of all maladies of malnutrition, while Massachusetts, much more of an industrial state, had only 13 deaths from this disease. The southern states lead all others in the number of pellagra victims and the industrial states of the south lead those that are predominantly agricultural. Much, perhaps a major portion, of the investment in southern industry is held by northern capitalists.

Trying to Improve Southern Diet

One of the major efforts of the farm security program in the south is the improvement of diet. Still much more rural than industrial and with two-thirds of her people still depending upon rural methods

of making a living, income averages only from one-half to two-thirds that of the nation as a whole. The home economists of the department of agriculture estimate that the sharecroppers of the old south need from 40 per cent to 60 per cent more vitamin producing foods, such as milk, butter, vegetables and eggs. The director of the southern division of the AAA reports that "the south consumes scarcely more than half as much milk per capita as other areas." Yet certain northern congressmen have introduced bills that would, if passed, prohibit southern farmers from planting land diverted from cotton culture to the very produce so greatly needed.

* * *

Recommend Raising Goats for Milk

One-fifth of the farms in Tennessee have been found to have no milk cows. Tuskegee Institute recommends that southern farmers with limited acreage adopt the milk goat. It claims that "tuberculosis is rare among goats and they are immune to undulant fever," while their milk has a larger mineral content and less water and is so prized by hospitals that it sells for an average of 40 cents a quart. Tens of thousands of southern farmers joined the "live at home" movement last year.

* * *

TVA Chairman Sees Help From Industrialization

Dr. Harcourt Morgan, chairman of the TVA commissioners, calls attention to the fact that industry in a southern county not only brings work and wages but increases the income of agriculture by giving it a market for the very produce the south so greatly needs to improve its nutritional level. He has called attention to the fact that Ohio, with less agricultural land than Mississippi but with five times as large a percentage of her people urban, produced farm products having three and one-half times the value of those of her southern sister; this he ascribed to the fact that an urban population requires just such food products as the south most needs. He also compared two Tennessee counties, one with cheap TVA power and "a fair mixing of industry" and the other without either. He found the tax rate to be less in the former, the amount expended per school child three times as much, the teachers' salaries almost double and the average number of days children attended school 50 per cent greater. Both counties are rural.

* * *

Southern Wage Level Still Too Low

The great need of the south is industry, decentralized out of cities into rural places, paying good wages on short work days, with subsistence farming plus much education in regard to both scientific farming and better diet. The bane of industrialization in the south is low wages. The research department of Labor's Non-partisan League found 270 industrial establishments in Florida where one-half the men workers received less than \$11.30 per week and 43 per cent of the women less than 20 cents per hour. Out of 60,000 wage earners in Tennessee they found half earning less than \$12 per week, while pecan pickers in Texas were being paid from \$2 to \$5 per week. The south needs industry and the wage and hour law.

ALVA W. TAYLOR.

Page Urges Food For Both Sides

**Aid Would be Act of Reconciliation—
Japanese-Americans Ask Sympathy—
Need Clothes for Migrants**

(Correspondence from Southern California)

LOS ANGELES, Jan. 16.—"Let us suppose," said Kirby Page at a mid-January meeting in the First Baptist Church, "that the British blockade is not relaxed and there is insufficient food for the people in Holland, France, Poland and other invaded countries. What will that do to their relationship to Great Britain? May not the rigor of the blockade drive the people of occupied zones into Hitler's arms so that they will cry, 'The real enemy is Britain'? What we Americans do regarding Hitler is not one-tenth as important as what we do about the German people. We can't starve the victims of Hitler into revolting against Hitler. A successful revolution requires the consent and support of the majority of the people. Misery and despair alone will not produce it. A third factor is essential: hope. The threat of being crushed by arms does not induce that hope. There is something the German people like less than Hitler. That is, their own destruction by outside arms. We should offer them an alternative. We should aid the people of both sides with food and medicine, but none with the means of suicide. The movement to send food to sufferers abroad is gaining headway. If we had the will, we could save millions of human beings who would otherwise die. Such action would be a work of reconciliation. It would move us human beings a long distance in the right direction."

* * *

Japanese Applauded At Rose Parade

The reception given to the Japanese float in the annual New Year's tournament of roses in Pasadena surprised some of the *nisei*, or first generation citizens of Japanese extraction here. It was a beautiful arrangement of flowers presenting the Washington capitol, some cherry blossoms, and representatives of the *nisei*, some wearing kimonos and some in American dress. Older Japanese feared that this contribution would meet with hisses from at least a few of the million or so American spectators. Instead there was excited appreciation, and the Japanese float was awarded the theme prize.

* * *

Japanese-Americans Under Suspicion

Such enthusiasm for a work of art, however, should not blind us to the difficulties now confronting the Japanese and so-called Japanese among us. Masao W. Satow, a *nisei*, executive secretary of the Japanese branch of the Los Angeles Y.M.C.A., makes this frank pronouncement: "Just last week, on a radio program sponsored by a Christian church, I heard a propagandist lambaste me along with thousands of other Americans of Japanese ancestry. We were accused of being fifth columnists. Our loyalty to America was questioned. It was said that any sem-

GRACE PRESBYTERIAN CHURCH

HUMBOLDT AVENUE SOUTH AND 28TH STREET

MINNEAPOLIS, MINNESOTA

MORRIS CLAGGETT ROBINSON
Minister

January 29, 1941

Mr. Kirby Page,
Box 247,
La Habra, Calif.

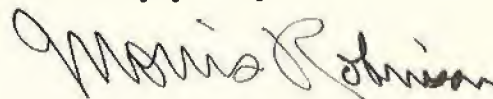
My dear Kirby:

Ever since your last visit to Minneapolis, I have had three boxes of your pamphlets on "How to Keep America Out of War". These were sent for use during your conferences here and were not sold. I also have in my possession \$2.15 collected from the sale of a box of pamphlets shipped to me personally for re-sale. I have hesitated about sending the three boxes back because I did not know whether you were in need of them since so much time has elapsed and they might now be selling. Will you please advise me as to what to do?

Please find enclosed \$2.00 for which kindly send me one copy of your new book, "Living Prayerfully".

With the best of regards and good wishes, I am

Sincerely yours,



Morris C. Robinson

MCR:GB
enc.

JANUARY 29, 1941

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Jan. 28.—(P)—Low
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Other 6 p.m.	Low	High	Prec.
cloudy	34	52
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ge City, clear	25	67
glas, pt cldy	41	52	.32
uth, clear	5	22
Paso, cldy	42	46	.15
agstaff, snow	36	37	.18
ort Worth, clear	31	50	.....
resno, cloudy	42	60	.....
Salveston, clear	50	61	.....
Grand Canyon, cldy	31	38	.10
Havre, cloudy	30	60	.....
Huron, cloudy	3	29	.....
Indianapolis, cldy	23	28	.....
Kansas City, cldy	20	31	.....
Knoxville, cldy	32	36	.....
Los Angeles, cldy	60	67	.....
Memphis, cldy	31	33	.....
Miami, clear	63	74	.....
Milwaukee, cldy	18	23	.....
Minneapolis, clear	1	29	.....
Mobile, clear	57	.....	.....
Needles, rain	55	58	.26
New Orleans, clear	41	59	.....
New York, cloudy	21	31	.....
Oklahoma City, cldy	26	45	.....
Omaha, pt cldy	5	36	.....
Phoenix, rain	54	63	Tr.
Pittsburgh, snow	23	28	.01
Portland, Ore., cldy	11	53	.....
Prescott, rain	34	42	.19
Pueblo	18	.....	.....
Reno, pt cldy	.....	55	.....
Roswell, cldy	39	40	.10
St. Louis, cldy	26	30	.....
Salt Lake City, cldy	23	39	.....
San Diego, cldy	56	66	.10
San Francisco, cldy	42	67	.....
Santa Fe, cldy	30	36	.....
Savannah, clear	42	58	.....
Seattle, cloudy	44	57	.....
Sheridan, clear	21	54	.....
Shreveport, clear	36	51	.....
Spokane, cloudy	35	45	.....
Tonopah, cldy	26	50	.....
Tucson, cloudy	48	65	1.15
Washington, pt cldy	26	36	.....
Winnemucca, clear	47	.....	.....
Winnipeg, cldy	-6	12	.....
Winslow, pt cldy	37	49	.01
Yuma, cldy	54	65	.10

KIRBY PAGE IS SPEAKER HERE

First Hedrick Lecture Is Presented at First Methodist Church

The futility of using an evil force to eliminate evil was stressed last night by Dr. Kirby Page, noted minister, author and lecturer, in the first of the annual Hedrick lecture series at the First Methodist church under the auspices of the Carillon club. Dr. Page will speak again tonight and Thursday evening.

The power of love and forgiveness was declared to be more potent than that of force. "Christ," said the speaker, "ministered to every form of human need with the command to love God utterly and your neighbor totally. He made love the dominant attribute and relationship."

Spiritual Appeal

Real love, he explained, means the assuming of the proper attitude toward one's enemies—to realize their spiritual status as sons and daughters of God. As spiritual beings they may, he contended, respond to a spiritual appeal.

The fact that Jesus taught 20 different types at one time was cited as indicative of the inclusiveness of the appeal to all sorts and conditions of men and women. The willingness to leave the final outcome in the hands of God was cited as a prerequisite to spiritual power.

A forum discussion followed the lecture with Rev. Richard A. Dawson, pastor of the First Congregational church, Rev. Francis T. Brown, rector of Grace Episcopal church, Rev. Rush M. Deskins, pastor of the First Christian church, and laity participating.

In response to a question as to whether military preparedness for peace was in accordance with the mind of Christ, Dr. Page replied that this was a question everyone must answer for himself.

Violence Assailed

Expressing his abhorrence of all violence, Dr. Page admitted that he knew that many did not subscribe to his way of thinking but that, feeling as he did, he had an obligation to express his views as representing what the mind of Christ meant to him personally.

"Most people don't agree with me," he concluded. "That is why I go around this way. I realize, however, that dogmatic statements frequently fail to prove my point. If they did I would have won many others to my position as I do enough talking."

Dr. Page is scheduled to speak 13 times during his three-day visit here. He will address the Rotary club this noon at the Pioneer hotel and the young people of seven church organizations at 4:30 o'clock this afternoon in the Wesley Foundation room of the First Methodist church in addition to his Hedrick lecture tonight at 8 o'clock on "How Can We Have Economic Democracy?"

In Arizona's Legislature

PHOENIX, Jan. 28.—(P)—A summary of today's activities in the 15th Arizona legislature:

Bill Introduced

HOUSE

1. To appropriate \$133.28 to pay for linoleum furnished for a room at the capitol in 1939. HF (duplicates SB 91). By Baile Maricopa.

2. To require county assessors to pay proceeds from the automobile license tax to county treasurers, who would be required to distribute the money on a valorem basis to the state, school district and city or town in which the car owner lives. \$6. Emergency measure. Chapman of Pima and of Mohave.

3. To empower incipient cities or towns to accept real estate for establishing airports or landing fields to enter into agreements with federal agencies or private companies for their use. Emergency measure. Navajo.

4. To authorize the commissioner to enter into agreements with airports to authorize the use of such airports for emergency measures.

5. To provide for the post office and to provide for the inspection of Kilpatrick.

6. To provide for the election picture with a diagram undersigned age the picture in 90. By V.

7. To provide for the districts, only, and the commission financial and 91 (duplicate) and Will of Navajo.

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UNIVERSITY OF REDLANDS
REDLANDS, CALIFORNIA

OFFICE OF THE PRESIDENT

January 29, 1941

Dr. Kirby Page
La Habra,
California

Dear Kirby:


Mrs. Anderson and I will be very glad indeed to welcome the group that met some time ago at the home of Mr. and Mrs. Kirby Page, and again at the home of Dr. Albert Day, to our home here in Redlands on March 13. We value so very highly the fellowship of all of you that we very much hope that you can accept our invitation. The interchange of ideals and ideas and the fellowship in prayer and in the sharing of common experiences is one that is not so easy to secure in this day and age.

Will you please use the enclosed post card to indicate whether or not you can come and which of the two periods suggested would be best suited to your needs.

Mrs. Anderson and I are assuming that the spiritual fellowship is the main purpose but we shall promise that there will be enough of the necessities of life to make it unnecessary to feel that the inner man has been neglected.

Yours in anticipation of another period of fellowship.

Cordially yours,


Elam J. Anderson
President

EJA:eh

JAN. 29, 1941

WEDNESDAY MORNIN

In Miniature



KIRBY PAGE IS INVITED

**May Address Young People Here
Next Tuesday**

Kirby Page, noted lecturer and writer, has been invited to address the City Federation of Christian Young People next Tuesday, H. Friel Mullins, president of the interdenominational group, said last night.

Mr. Page is scheduled to visit Lambuth College at Jackson, Tenn., and also speak at a Jackson church on Feb. 5.

The Memphis federation has arranged a meeting at McLemore Presbyterian Church but may shift to a larger building if the "social evangelist" accepts the invitation.

Pastor To Review Book

Stephenson Methodist Church will receive proceeds of the entertainment tonight featuring a book review by the Rev. Alfred Loaring-

DEC. 3, 1940

YOUNG CHURCH PEOPLE WILL ELECT LEADERS

City Federation Group To Meet Tonight

H. Friel Mullins, employe of Lake-Spiro-Shurman advertising agency, will be the choice of the Nominating Committee for president of the City Federation of Young People in its election tonight at 8 o'clock at St. John's Episcopal Church.

Mr. Mullins, a member of Epworth Methodist Church, is present Fellowship chairman and Publicity chairman of the federation.

Two Nominating Lists

In addition to the Nominating Committee's selections another group of candidates for most of the offices except president will be proposed from the floor, Jimmy Krell of St. Luke's Methodist Church said.

Candidates, with the Nominating Committee's choice first and the other contestants second, are as follows:

Beatrice Sutton of St. John's Episcopal Church and Edgar Lutton of St. Luke's Methodist Church, for executive vice president; Max Thompson of Calvary Methodist and Mary Frances Barksdale of St. Luke's Methodist, worship vice president; Virgil Fauver of Second Cumberland Presbyterian and Phil Johnson of Merton Avenue Christian, extension vice president; Everett Long of Union Avenue Methodist for recreation vice president.

Other Candidates

Grace Robertson of Linden Avenue Christian and Jean Butler of St. Luke's Methodist, social service vice president; the Rev. A. M. Rogers of Associate Reformed Presbyterian, pastor adviser; Louise Raines of Union Avenue Baptist and Bobbie Ritchie of Associate Reformed Presbyterian, recording secretary; Paul McQuilston of Associate Reformed Presbyterian and Buddy Edwards of Evergreen Presbyterian, treasurer.

Edna McDade of Union Avenue Baptist, pastor chairman; Mrs. Ish Brooks of Calvary Methodist and Ellen Truax of Associate Reformed Presbyterian, corresponding secretary; Jeanette Colbrunn of Glenview Presbyterian and Pat Juden of Epworth Methodist, historian; Dick Lowry of First Presbyterian, choir director; Mrs. Dick Lowry, organist, and Joe Drashman of Union Avenue Baptist, property man.

New officers will be installed Friday at 7 o'clock at Lindsay Memorial Presbyterian Church.

Unopposed



H. Friel Mullins
—Staff Photo by Caldwell

GETS PROBATED SENTENCE

Character Letter From Pastor A Educator Aid Youth In Court

G. L. Wilson, 17, of 1893 won a probated sentence auto theft charge yesterday letters from Dr. V. E. B. of Temple Baptist Church, Prof. J. L. Highsaw of School, were introduced in Harsh's court.

The letters, relating had a good background good boy with no record resulted in Wilson's release for a year. He also had an automobile and town one night had been denied.

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**STERICK TOWER
MEMPHIS, TENNESSEE**

January 29, 1941

Mr. Kirby Page
The Fellowship of Reconciliation
2929 Broadway
New York, N. Y.

Dear Mr. Page:

Remembering so well your address to the Southern Methodist Young People here in 1935, I was immediately anxious to have you visit our city again when I learned last evening that you would be in Jackson on February 5. Realizing that there was only a thread of a chance that you could stop over here, I decided to take that chance.

For your information, City Federation of Christian Young People is a city-wide inter-denominational organization of young people. Its primary object is to promote the interests of young people's work in Memphis by means of mutual helpfulness and social fellowship. Established in 1920, it has had its ups and downs as its president changes from year to year. The potentialities of such an organization are limitless and our Federation is definitely on the upgrade at present. Our greatest strength comes from the Baptists, Presbyterians, Methodists, Christians, and Episcopalians.

Next Tuesday evening is our regularly scheduled mass meeting night. As the attached clipping indicates, our meeting place will probably be changed from McLemore Presbyterian Church to a larger auditorium, possibly the municipal auditorium, if arrangements can be made for you to speak.

If you cannot speak here Tuesday evening, you might be able to arrange a Thursday night meeting; which, of course, would not be quite so convenient for us. In any event, keep us in mind for any future time when an appearance here may be arranged.

Yours very sincerely,



H. Friel Mullins
President, CITY FEDERATION
OF CHRISTIAN YOUNG PEOPLE

PAGE DEMANDS PUBLIC ACTION

Would Eliminate Greater Extremes of Wealth And Poverty

The creation of a new property system and a more equal distribution of purchasing power was advocated last night by Dr. Kirby Page, minister and author, in the second of the Hedrick lecture series held in the First Methodist church.

The speaker declared that even in the prosperity year of 1929 that there were terrible extremes of poverty and wealth. Approximately 36,000 families in that year had incomes exceeding \$300,000 whereas 12,000,000 families had incomes of \$500 or less. Many had not enough to buy the bare necessities of life.

Asks State Control

Common ownership of electrical energy, transportation, waterworks and gigantic natural resources was urged. "We need," he said, "to think in terms of common needs. There must be a common concern, a common effort and a common sharing."

Life insurance was cited as an illustration of the common sharing of risks. This, he said, is not a Communistic practice brought in from Russia but soundly American. Yet, he warned that an effort to establish common ownership of the milk supply or to urge a public health system to meet all needs might result in one being labeled as a Communist or Socialist.

Artificial Boom

Dr. Page declared that we are now enjoying an artificial prosperity which will cease with the end of war orders when idle men, idle machinery and idle money will create a great depression unless control of revenue producing properties is vested in common ownership.

The concluding Hedrick lecture will be delivered tonight at 8 o'clock when Dr. Page will speak on "How American Democracy Can Be Preserved and Strengthened." He will address a student assembly at 11:40 in the University auditorium and the Lions club at 12:45 at the Pioneer hotel. A young people's forum will be held at 4:30 in the Wesley Foundation room of the First Methodist church.

HOUSE BOARD HITS AT CONVOY BANS

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Minister
J. HUDSON BALLARD
L. P. PUTNAM



1200 S. W. Alder Street
Broadway 2581

January 30, 1941

Mr. Kirby Page
Box 247
La Habra, Calif.

Dear Mr. Page:

Kindly cancel my order of a few days
ago for your book "Living Prayerfully".

I find that I can very conveniently
get them from Mr. J. J. Handsaker here in Port-
land.

Sincerely,

L. P. Putnam

L. P. Putnam

LPP:k

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MM*

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Publishers of FELLOWSHIP Magazine

January 30, 1941

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Mr. Kirby Page
 La Habra
 California

Dear Kirby:

I am delighted that you will serve on our Literature Committee and I will be glad to see your new book and write you about it when I have had opportunity to read it. However, I am sure that it will be good. All of your books are helpful.

The Fellowship will be glad to help, as we can, in giving publicity and circulation to "Living Prayerfully".

I miss you a lot. I wish we could see each other in the way that was possible when you lived in New York. None the less your friendship is a continuing inspiration.

With best wishes to Alma and yourself, I am

Yours affectionately,

John Nevin Sayre
 John Nevin Sayre

JNS:ET

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ANDERSON COLLEGE AND THEOLOGICAL SEMINARY
ANDERSON, INDIANA

January 30, 1941

Mr. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

I really have heard very little of the Anderson Peace Council. They have had several meetings on Sunday afternoon while I was out of the city, in the Friends Church. These meetings have been in the interest of conscientious objectors.

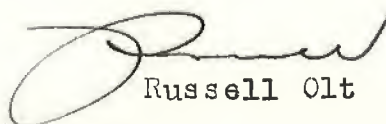
Mr. J. Bartram Shields, who writes you, I do not know personally. He is connected with the Friends Church.

I strongly urge that you come. If Mr. Shields can get the Friends' pastor interested in it now, it will be more than could have been done last spring. We tried then.

Conditions, of course, have quieted here a bit, and there is not the violent hysteria and persecution there was last spring.

I really think it would be better if you come, for those of us who were prominent in promoting the meeting last spring, to work this time in the background.

Sincerely yours,



Russell Olt

RO:jh

At Whittier College
California

SIXTH SESSION

June 27 - July 7
1940

Whittier Institute of International Relations

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Inter-related Institutes:
Pacific Northwest at Reed
College, Portland, Oregon
June 16 to 26, 1940

Institute of International
Relations
At Mills College,
Oakland, California
June 23 to July 3, 1940

Projected by THE AMERICAN FRIENDS SERVICE COMMITTEE
Assisted by THE CONGREGATIONAL COUNCIL FOR SOCIAL ACTION

January 30, 1941

July 3-4-5-6-7

Mr. Kirby Page
La Habra, California

Dear Friend:

Our Institute staff is shaping up very nicely. The expectation now is that, in addition to yourself, we shall have the following lecturers:

Dr. Karl Scholz
Sidney B. Fey
Dorothy Detzer

Bertram Pickard
Guy Inman
Dr. Mendenhall
myself

There is the possibility also that we shall have either Raymond Wilson or Douglas Steere, or perhaps both. Several days ago I received a telegram from Harold Chance saying that they were having inquiries from New England concerning your availability. The New England Institute comes June 24-July 4. I replied, therefore, that we could use you the second week here, which might enable them to have you the first week of their Institute. I do not know what communication you may have had with them but I hope the fact that you had promised to come to us does not preclude your participation in the New England Institute.

We are looking forward with great satisfaction to your work here. With regard to the honorarium would the sum of \$125 be satisfactory for a five-day period? I think we can manage that sum all right.

With kindest regards,

Sincerely,

J. Herschel Coffin

JHC:he

J. Herschel Coffin
Educational Director

Central Methodist Church

Ministers

HENRY H. CRANE
E. SHURLEY JOHNSON
OSCAR G. STARRETT
FRANKLIN H. LITTELL

Corner Woodward and Adams Avenues
At Grand Circus Park
DETROIT :: MICHIGAN

Office

23 EAST ADAMS AVENUE
Telephone CADillac 6477

January 31, 1941

Kirby Page
P.O. Box 247
La Habra, California

Dear Kirby:

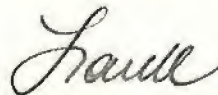
Enclosed are two folders bringing you up to date on our Tens. We had a Communion Commitment Service Sunday afternoon with thirty young people participating, which was a joy to the heart.

If you run across young people who want to do active pacifist Christian work this summer, or for a year's term on subsistence basis, we can use them. John Swomley has already referred several to me.

The enclosed folder and registration blank indicate what we are getting at. The Upper Peninsula of Michigan, which Stuart Chase calls one of the three chief ghost town economies--coal towns in southern Pennsylvania and West Virginia; the share cropper settlements in the South, and copper towns in the Upper Peninsula--is a tremendous challenge.

Best wishes as you start your itinerary.

Faithfully yours,



Franklin H. Littell

FHL:EH

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53 WALL STREET

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Rev. Seldon B. Humphrey, Ph.D., *Executive Secretary*

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January 31, 1941

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Secretary for Youth Work

Rev. Kirby Page
Box 247
La Habra, California

Dear Mr. Page:

We shall be glad to assist in distributing the leaflet announcing your new book, "Living Prayerfully." May I suggest that when you are in New Haven on February 17 to address the ministers of New Haven that that will be one of the best opportunities to get these leaflets into the hands of the ministers.

Most sincerely yours,

Seldon B. Humphrey
Executive Secretary

SBH:nwm